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Aftermath of Five Years Meeting

Annual Board Meeting Number

As All Worked Together

Board on Christian Education

A New Yearly Meeting Is Born

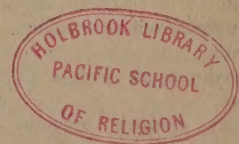
Anna Griscom Elkinton

As the Kingdom Comes

American Friends Board of Missions

Murals, Matrimony and Meetings

A Travelogue



As All Worked Together

Annual Sessions of Board on Christian Education

THE Board on Christian Education gathered in annual session in a setting of flowering forsythia and budding trees, at Richmond, Indiana, on April 15, 1941. Just as the warm breath of spring pervaded the out of doors, so the warmth of a spirit of harmony grew as all worked together. Individual board members came from their varied interests and activities, fresh from the inspiration of the Easter season, and in the beginning each separate identity rather stood out. Gradually, however, there came over the group a slow sense of "belonging," until as we drew near the close of the three and a half days we seemed, as Errol T. Elliott, the Chairman, so aptly said, "a family, from whom parting is difficult," for as a family we had worked and planned together.

The keynote of this harmony developed around a sense of the importance of the inner experience in all life. Christian education, we realized again, is a process of growth, a means toward the end of a Christ-like person in a world whose warfare is against wrong and the causes of injustice and not against fellow-men. We are all engaged in a Cause, whose leader is Christ. The spirit of the sessions seemed to be caught up in the words of a folk song translated from the Danish, originally written by Christian Ostergaard. Realizing the background for this song, and conscious of the condition in which the people of Denmark now find themselves, we chose to use as a theme hymn for the year, "That Cause Can Neither Be Lost Nor Stayed."

That cause can neither be lost or
stayed

Which takes the course of what God
has made;

And is not trusting in walls and
towers,
But slowly growing from seeds to
flowers.

Each noble service that men have
wrought

Was first conceived as a noble
thought;

Each worthy cause with a future
glorious

By quietly growing becomes
victorious.

Thereby itself like a tree it shows:
That high it reaches, as deep it
grows;

And when the storms are its branches
shaking,

It deeper root in the soil is taking.

For the first time in the Board's brief history, members were presented from every Yearly Meeting of the Five Years Meeting—James Stein and Elizabeth Wetherald from Baltimore Yearly Meeting; Paul Younger from California; Burton Hill from Canada; Nellie Markle, Kenneth Pickering, James Furbay, and Marie Cassell from Indiana; Charles Thomas from Iowa; Evelyn Mott from Nebraska; Harold Tollefson and Joseph Lippincott from New England; Katherine Cook from New York; Alice Paige White, Cecil Harworth, and Helen Binford from North Carolina; Marcus Kendall, Jean Gregory, and Errol Elliott from Western; Wendall Farr from Wilmington. Jeanette Hadley and Percy Thomas, ex-officio members, and several visitors were also present. In addition to rural pastors among the Board members, three others made special effort to be present for a part or all of the sessions—Norval Webb of Indiana, Isaac Harris of North Carolina, and Lyman Cosand of Wilmington. Other visitors included Richard R. Newby, J. Irving Peelle, Mildred Hinshaw, Raymond Binford, Esther Carter, I. Mack and Amy Jones, and Thomas E. Jones.

The opening day of the sessions was given to consideration of "The Educational Program of the Local Rural Church," presented by Dr. W. H. Thompson of the Ohio State Council of Churches. The rural church has not escaped the movements of change abroad in the world: the war defense program, with the resulting dislocation of production; the Selective Service Act; and unemployment have all marked in some way the life of rural communities. The challenge to the members and pastors of these churches is to serve the needs of the National Youth Administration Camps in their midst, to profit by the movements of inter-faith and inter-organizational cooperation, and to use to better advantage community agencies—the schools, Grange, Farm Bureau, and others. The rural populations are shifting, and we have amongst us those who, for various reasons, have had to leave their own homes and land. The migrants of fiction have become reality in some localities. The Church must face its responsibility in all these situations. To do this a searching for fundamental causes is necessary, whether they be material or spiritual. The core of existence must be explored.

In the days that followed, the work of the Board demanded the attention of all. One interest before us dealt with

our place in cooperative movements. The several denominations are working together for a program of Christian Education Advance. Related to this was the decision to issue a bulletin for the observance of Christian Education Month in October, similar to the one which the Board prepared last year. Here Christian Education will again be presented in its larger outreach, through Leadership Training, Christian Home Life, Children's Work, Youth and Student Work, and Adult Education. These five departments in the Board expect to print during the coming year a manual, "The Educational Program of the Local Church." The material in this pamphlet should be helpful to those meetings which are constantly seeking to improve their religious education program.

The Curriculum Committee told of the close examination of material to discover whether it is practical and suitable for use among Friends. In this way, constant attention is being given to the Bible School literature, that it may increasingly meet the needs of local meetings.

In the Children's Work Department, the emphasis of the year was given to problems of literature and curriculum. One change growing out of this study was the new form for primary and junior helps called "The Children's Teacher." Three special day programs were prepared by the Chairman, some of which are still available. Through the pages of the *Christian Education Exchange*, contact was made with children's workers in all of the Yearly Meetings. Plans for the future include other numbers of this little paper, in which informal help and suggestions can be shared with teachers. New books, worship material, and constructive helps for programs in missions, peace, temperance, and Quakerism will be included in its pages. The sale of the devotional booklet, "Thoughts of God for Boys and Girls," exhausted the supply this year.

Again we faced the challenge of Adult Work as basic to any type of Christian education. The importance of the annual United Christian Adult Conferences was stressed. Also, one of the largest fields of contact lies in the Bible School lesson materials. We recognize and encourage the trend toward the growing use of forum groups and other such means of relating adults to the life of the Church.

Fundamental to the whole Christian Educational task is the development of

(Continued on Page 206.)

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How It Seems to Us

LAST October the sessions of the Five Years Meeting proved inspiration heights of vision and purpose. In the annual meetings of our boards and committees held in April, there was ample evidence that vision and purpose are being made effective in programs of action and in patterns of service. Reports of those meetings are presented on following pages. We commend them for careful reading. They are more than reports—they are human documents. In them is embodied much of the on-going life of the Society of Friends represented by the Five Years Meeting of Friends in America. They represent "your land and my land" in terms of our meeting relationships and spiritual responsibilities.

Welcome, Jamaica Friends, to the sisterhood of Yearly Meetings in the Society of Friends. Sisterhood rather than brotherhood seems to be the appropriate word here. First, as a tacit acknowledgment of the Quaker principle of the equality of women with men in religious service, but more particularly, in the second place, as a gracious recognition of Gladys Jones, Presiding Clerk of the newest Yearly Meeting. Jamaica Friends have done well in thus giving us a fresh demonstration of this Quaker testimony, which in practice has fallen too greatly in abeyance. This is in essence an implicit tribute to the work of those noble women, Mary E. White, Alsina M. Andrews, Sada F. Stanley and Alice I. Kennedy, whose combined service of 165 years in Jamaica has flowered into Jamaica Yearly Meeting. In saying this we realize of course that Gladys Jones was chosen for her ability to perform the service and not because she is a woman, or because capable and devoted women Friends have had so large a part in developing the Jamaican field. All of which makes her appointment all the more significant. So again we say, welcome, Jamaica Friends, to the *sisterhood* of Yearly Meetings.

Step by step, and with one glaring hypocrisy after another, the Administration and the noisy belligerents are committing this country to war—and to a "shooting war" at that. We are getting set for the overt act—in fact, are inviting it. Even so, the Administration is impatient with the American people for holding back. They are not informed on the real situation, says the President. They may not know

everything about the situation—including some things that aren't so—but they do know enough about war and its tragic consequences to be certain that they want none of it. Hence, public opinion must be conditioned by government leaders, assisted by a war-mongering press and columnists. A reprehensible part of this conditioning process is the effort to discredit public men who have the conviction and courage to oppose the Administration's war policy. The unbelievable way, for example, in which Charles Lindbergh is being maligned is a national scandal. Herbert Hoover pointed out in a recent address how total war brings total intolerance. So far as our war-committed leaders can bring it to pass, we are getting onto a total intolerance basis at home even before getting into total war. All this may be conditioning us for war, but we submit that it is a poor way to secure the national unity that is enjoined upon us. Moreover, it is utterly inconsistent with the high spiritual ideals which the President has announced as the things which we must help Britain defend against the Nazi spirit!

As confusion becomes worse confounded, we are increasingly driven to the conviction that there is no standing room between total peace and total war. The hard logic of developments drives in either direction toward the absolutes. Those who concede war, must be prepared to go the whole way; similarly, those who espouse the way of the Kingdom of God. Otherwise, we become, in the words of an English speaker, "victims of the divided mind and the wobbling purpose." He declares that "the trouble has been not so much the evil of the wicked as the weakness of the good." In a pre-Easter address to which we listened, a minister, after assuring his auditors that he was not a pacifist, sounded a note against war as anti-Christian. Admitting that war is incompatible with the gospel he preached, he confessed, however, that he was not "all out" for peace. We are reminded of what Clemenceau used to say: "I like the League of Nations, but I don't believe in it." Comment is superfluous.

It looks as if willingness on the part of the United States to purchase some Argentine beef may prove to be the "bottleneck" of our much-vaunted Good Neighbor policy. There—we "have gone and done it"!

For the first time—and for the last if we have control—we have used that recently coined term that has already been so badly overworked that it is trite. Now that we have said it, we feel released from a great repression. Just what could have been the bottleneck of American speech and conversation before the advent of bottleneck? How we do make clichés and love them! But we mean every word of that first sentence above.

Speaking of bottlenecks—since this marks the first and only appearance in these editorial precincts,

we proceed to get it out of our system, once and for all. Yes, speaking of bottlenecks, we are reminded that there is one project in the national defense picture that concerns us—one phase of national defense in which a pacifist may consistently join. We are “all out” for getting the liquor bottlenecks out of the army camps. Whatever may be their ultimate effect on the huge defense program, we know that the immediate effect of bottlenecks—and their evil accompaniments—upon the conscripted boys is very bad indeed. So let's have done with bottlenecks—including bottlenecks figuratively speaking.

As the Kingdom Grows

Report of Annual Mission Board Sessions

THE American Friends Board of Missions met in its annual sessions from April 16 to 19. All the Yearly Meetings of the Five Years Meeting were represented except Canada. The following Board members were present: from Baltimore Yearly Meeting—Thomas W. Y. Clark, Mary H. Raiford; from Indiana Yearly Meeting—Laura Fetters, W. Bruce Hadley, Inez Napier, Charles M. Woodman; from Iowa—Card D. Byrd, Bessie F. Collins, Lorena Briggs; Nebraska—Evalena Macy; New England—Arthur W. Jones, Frances E. Wheeler; New York—Charles G. Cook; North Carolina—Murray C. Johnson, J. Waldo Woody; Western—Mary C. Hadley, Sylvester Jones, Helen Woodward; Wilmington—Howard McKay, Virginia Peelle, Faith A. Terrell; Woman's Missionary Union—Amy J. Marvel, Dorothy Pitman; Members-at-large—A. Ward Applegate, Howard W. Cope, Albert L. Copeland, Elizabeth L. Hazard, Milo S. Hinckle, Murray S. Kenworthy, Richard R. Newby.

In addition eighty-six visitors were present during the different sessions. Among these were: Robert L. and Margaret T. Simkin, of West China; Elizabeth Haviland, from East Africa; Franklin and Lillian Chant, J. Edward and Daisy K. Ransome and Ralph Best, of Tennessee; Matilda Evans, of Philadelphia Yearly Meeting Mission Board; Leslie D. Shaffer, representing the American Friends Service Committee and the Fellowship Council; and Allen U. Tomlinson, representing California Yearly Meeting.

ON BUILDING THE KINGDOM OF GOD

The opening devotional period was conducted by Charles M. Woodman in the absence of Thomas E. Jones. He reminded the Board that it faced many serious problems, some of which could not be solved without heartaches for those concerned. Their response to the

needs to be brought before them would be limited by the lack of interest and lack of information which prevails in some parts of the Society of Friends. The missionary enterprise concerns itself with the building of the Kingdom of God, the subject about which Christ talked more than any other. During the centuries earthly kingdoms have come and gone, for they carried the seeds of destruction within their organizations. But Christ endures, and his Kingdom is stronger today than ever. It springs within the hearts of individuals, but must also prevail in social groups.

THE FIXED POINT OF REFERENCE

Thomas E. Jones, President of Fisk University and Director of Civilian Public Service, led the Board in a search for the basic principle underlying the missionary enterprise, which he characterized as an outpost in the great adventure into the unknown. Individuals and organizations must both have some point of reference by which they can chart their course. Admiral Byrd in his book, “Alone,” tells how, when lost, he first set up his fixed point and from there ventured out into the uncharted. So today we too must start with some recognized verity to which we can relate our gropings through the present chaos. The outbreak of the World War in 1914 marked the end of an era and initiated a period of revolution, the end of which is not yet seen. The new world is bewildering and strange, and the outlook of the church, of young people, of missions themselves has changed. What, he asked, can the church say to the world today which will bring forth the same response that met the missionary challenge of the previous century?

NATURE OF MISSION ENTERPRISE

The missionary enterprise is essentially a cosmopolitan enterprise which

attempts to bring the whole world into the terms of a Christian community. It is in conflict with the prevailing concept which makes race or nation the fixed point of reference by which men chart their lives. It crosses boundaries, looking always into new Canaans, and has led the great men of history to break with tradition and custom. It builds bridges between the peoples of the world, all of whom are of equal responsibility and worth in the sight of God. A fusion of religious experience is one goal of the missionary enterprise, that peoples of different backgrounds and races may together realize fellowship with Christ.

This religious experience is not the end but rather the source, a fountain of eternal life within, which gives rise to effective action in all realms of life. John Woolman took care that neither business nor schedule should interfere with his attendance upon this inner communion, from which he drew the power to influence not only individuals but even the course of national thought. Although this Friendly dream of life guided by personal contact with the Infinite Mind is three hundred years old, it has been tested by only a relatively few individuals. It is a responsibility which cannot be delegated to pastors or committees. In this time of upheaval and destruction, when the conscientious objectors in this country look to the Society for guidance, millions in distress turn to us for comfort and healing, and the new and inexperienced meetings in the mission fields call for protection and instruction, only united, unified effort can succeed.

ROBERT SIMKIN ON WEST CHINA

Robert L. Simkin, Professor of Religion at West China Union University, brought out the fact that the thirty-four years of his residence in the province of Szechwan have seen the introduction

of western civilization into that great inland province. Previous to the Boxer Rebellion, old China had looked down upon the Western World, but with its suppression there came a desire to learn the new ways. In this transformation the Christian universities and colleges have played a leading role. The invading Japanese army has recognized the importance of these educational institutions in the development of a new China and has made them the special object of attack. Whole schools, both faculty and students, have been forced to seek new locations in the interior, sometimes traveling by foot for hundreds of miles. West China Union University, which was founded in 108 by four church bodies of the United States and Canada, had reached an enrollment of five hundred students in 1937. By 1941, five of the eastern universities had set up their schools on or near the campus, increasing the total enrollment to seventeen hundred. Generalissimo Chiang Kai-shek and his wife realize that China must learn to utilize its resources, and it is to the Christian schools that they turn for the leaders of the new China. The Christian Church is on the threshold of a great opportunity to serve the people and help to mold their future state.

Madame Chiang Kai-shek has developed greatly during the crisis, in the opinion of Robert Simkin, who stated that she is a remarkable public speaker. It is his belief that the Generalissimo is an earnest Christian, serious and thoughtful.

Friends' property has not escaped in the Japanese attacks on the city of Chungking, three homes having been completely destroyed, including that of Arnold and Lois Vaught. Arnold Vaught himself is carrying many responsible duties in connection with relief work and has won great confidence among the Chinese people.

ON OUR FIELD IN EAST AFRICA

Elizabeth E. Haviland, formerly head of the Girls Boarding School at Kaimosi, who has recently returned to this country, gave a pointed and vivid description of conditions on the African field today. In the Evangelistic Department, Friends are attempting to give direction and counsel to ten monthly meetings which can be reached only over dirt roads. The thousands of members in these meetings cannot turn to older members on the Friendly conduct of affairs, for it is only a few years, comparatively, since these groups emerged from their native religions. There is no Discipline into which has been gathered the accumulated wisdom of the years.

In the field of education, Elizabeth Haviland pointed out that there is no free education in Africa, but each little village establishes its school supported

by tuition fees. Over three hundred such schools exist in Friends' territory, many of which have never been visited by any mission worker. From these schools the boys and girls pass to sixteen schools supported by government grants and under our mission supervision. From these, competitive examinations admit students to the two Friends Boarding Schools at Kaimosi. Only a small proportion of those wishing to attend can be admitted. The Boys School gives both academic and industrial courses, but the latter are not yet sufficiently appreciated by the Africans. The Girls School seeks to prepare the students to take their places as Christian homemakers, although it recognizes an opening field for women as elementary teachers.

While the educational work is government supported, the Medical Department is largely dependent on our American constituency except for the portion of its income derived from fees and from some local government aid. Our mission hospital has higher character standards which bring about superior service.

The fourth department is the Industrial, which reports a large increase in orders and now finds itself ready to provide the support of its director.

African acceptance of Christianity and of western civilization runs far ahead of Friends' ability to minister and guide, with their present staff and means.

PERSONAL TOUCH WITH TENNESSEE

Workers and Friends from Tennessee were present to bring to members of the Board a personal touch with that field. J. Edward Ransome informed them that the new Three Points Meetinghouse is nearing completion, except for certain details which it is expected that the community itself will carry out. Of the \$2681 raised, over \$500 came from Tennessee and represents real sacrifices. Much of the labor was also donated. During the period of the building, services were continued regularly, and an advance was apparent in their spiritual life. As many as ninety persons have attended the prayer meetings held in private homes.

Franklin Chant described his work at Rogers Chapel and Lovin Schoolhouse and brought vividly before the Board the problems which arise from the difficulties of travel over mountain roads.

C. Clayton Terrell reported for the Demonstration Farm Committee that Ralph Best, a member of the Oak Grove Meeting and a graduate of Friendsville Academy and Lincoln Memorial University, has been secured to operate the farm. The State University has certified him as a producer of hybrid seed corn, the use of which is expected to increase the output in the community. Test plots have shown an increase of

thirty-three and one-third per cent in production. The application to cooperate with the State University and the TVA in certain experiments has been refused because the buildings now on the farm are not adequate and no family is yet in residence. It is felt that a new house is a prime necessity, one which will meet the standards of simple but comfortable living which Friends have set up. A small milkhouse is also planned, with a loft that can be utilized for drying and sorting the seed corn. A chicken house will be built with the lumber from the old house now on the land. The Board is considering the establishment of a work camp under the American Friends Service Committee to construct these buildings.

Farm equipment and tools are also needed, and an appeal has been made that any farmer who has such not in use will consider giving it to the Demonstration Farm. Ralph Best spoke briefly of his hope to make this farm a self-supporting, educational project.

It is expected that work will begin soon on the new meetinghouse at Rogers Chapel, the ground for which has been given by a member of the community. The Woman's Missionary Union has dedicated its Golden Anniversary fund to this new building.

AMONG OUR WESTERN INDIANS

In the absence of Ruthanna M. Simms, Dorothy Pitman presented a brief report on the work among the Indians in Oklahoma. At Council House the members who attended the meeting of the Board, the Triennial Conference of the Woman's Missionary Union, and the Five Years Meeting, did much to broaden the outlook of the meeting. Ermin and Ruth Perisho are fitting well into the community and Government School work at Wyandotte, while Arthur and Arline Hobson are cautiously feeling their way into the many serious problems which confront the Osages. The visit of Willard O. and Caroline Trueblood in January was deeply appreciated by all the meetings.

PERSONAL IMPRESSIONS OF CUBA

Cecil E. Haworth of High Point, North Carolina, was appointed to represent American Friends at the Annual Conference of Young Friends in Gibara, Cuba, in August, 1941. This will be the sixth year that such a representative has been sent by the Board. Last year Carrie H. Davis attended, and she expressed her appreciation for the opportunity, reporting briefly on her experiences and observations. Grace and Chase Conover also spoke briefly of their stay in Cuba at the refugee hostel near Havana. Leslie D. Shaffer, who has just returned from attending the meeting of the American Section of the

Friends World Committee for Consultation held in Holguin, Cuba, expressed his great interest in the able young leaders of Cuba Yearly Meeting and commented upon the bakery at Banes as a Christian business enterprise which is operated on Christian principles by Christian workmen, with profits turned to Christian outreach. At the Yearly Meeting, great concern was shown for the upholding of Friends' peace principles, and the hope was expressed that Friends in the United States would help Cuban Friends with counsel and perhaps cooperate in an effort to find a solution to some of the pressing economic problems.

GREETINGS TO JAMAICA FRIENDS

Conscious of the fact that Jamaica Friends were meeting at the same time for the establishment of the Yearly Meeting, the Board sent the following cablegram of greeting: "MISSION BOARD IN ANNUAL SESSION GREETES WITH LOVE JAMAICAN FRIENDS ON OCCASION OF ESTABLISHMENT OF YEARLY MEETING."

Since the close of the Board meeting word has been received from a number of Friends who were present that the services of James A. Coney in a five-week series of conferences with Jamaican Friends and the establishment of the Yearly Meeting proved to be everything that anyone could ask. It has been the common expression of all who have reported back to the office that nothing happened to mar an ideal situation, both physical and spiritual, for the historic beginning of the organized group of Friends in Jamaica. As the meeting progressed, James Coney says, "The Jamaica Friends seemed to realize what it all meant, and as the days went by they sensed the tasks ahead, and steadied themselves to shoulder them."

During the past year Florence Mae Smith and Edna Goodwin have been aiding Friends at Seaside, Jamaica, through leadership in Christian education and pastoral care. However, the Board realized that it is quite important that we keep our tentative promise to these Friends to supply them with a pastor this fall. The candidates committee recommended a young couple for this service who will be sent this fall to Seaside and Happy Grove School, provided they pass their physical examinations, and other details can be properly worked out.

LAY-LEADERSHIP IN MEXICO

Francisco Estrella has entered into his new type of lay-ministry at Victoria with enthusiasm. Friends at Matehuala are eagerly awaiting the arrival of Domingo Ricart from Spain and England, to undertake this same type of lay-leadership at that meeting. While this new method of approach is distinctly in

accord with Friends' basic attitude towards public ministry, yet, because it also coincides closely with Mexican ideals, the method is being watched by leaders of other denominations. They feel that it may prove to be an experiment which can well be copied by other denominations in meeting the basic needs of the Mexican people, as they can see them at the present time.

FOR EVENTUALITIES IN PALESTINE

The brief reports which have been coming in from Palestine indicate that the conditions in the country, and consequently in our schools and meeting, are the most satisfactory they have been for years. But with the trend of the war conditions in the Balkans, this may prove to be an ominous calm before a storm. At present the State Department will not grant a passport for anyone to enter that country. The Board granted a needed furlough for Annice Carter to begin as soon as she is able to make proper arrangements, but we shall be unable to send anyone to take her place because of the restrictions concerning passports. In view of the menacing attitude of the Axis Powers toward that area, the Board felt that the situation required financial provision in this year's budget for the possible immediate evacuation of our workers in Palestine, and possibly in Africa. It is hoped that this may not be necessary but the Board felt that we would be untrue to our obligations to these Friends if we do not make provision to meet this need, should it arise.

PROBLEMS POSED BY MERLE DAVIS

Merle L. Davis, Administrative Secretary, emphasized in his report the need to create in the minds of Americans a world outlook which will see that world peace can be reached only when the immediate good of a small part of the world is no longer permitted to stand in the way of the ultimate good of the whole. With regard to the problems now facing the Board, he reported that the Board has a waiting list of splendid candidates from which to choose workers to fill the vacancies on the field. But for several reasons it may not be possible to send out workers to fill these vacancies. The greatest of these reasons is the lack of money. Increased funds will be required to meet the cost of travel and salaries. Prospects now indicate that it would not be possible for new workers to secure passports to reach the African field at all.

FROM EDUCATIONAL REPORT

The Educational Secretary reported that the Western Indians will be the field for special study by Friends for 1941-1942, and new material will be

ready for distribution by late summer. Several Yearly Meetings cooperated in the study of Cuba this past year, and fairly widespread use was made of the material prepared on that field. Motion pictures will be ready for showing when the Indian study is begun.

Nellie H. Markle, Chairman of the Educational and Publicity Committee, reported that Mexico has been recommended for special study in 1942-43, and material will be prepared during the year. She proposed the preparation of short worship programs on missionary themes for use in church schools and children's departments, as well as outlines to help the leaders who are responsible for the presentation of the missionary education program to relate the general study to Quaker problems and activities. The Board approved the recommendation that Mexico be our subject for study in 1942-43.

SOME PERSONNEL PROBLEMS

The Candidates' Committee was faced with almost unsurmountable difficulties. During recent months, eighteen people have applied for service in foreign countries under the Board. Some of these plan to continue their educational preparation and experience before they are ready for actual appointment. Because of threatening war in the Near East, the Board will be unable to send anyone to Palestine and probably can not send anyone to Kenya Colony, East Africa. The amount of giving at home has not supplied the Board with sufficient funds to justify the appointment of the much needed workers in Africa.

However, some of the younger people are to be asked to go to school this next year, in order to be ready to go to Africa in the summer of 1942 if the war conditions and income of the Board permit. Some of these young people will need aid in order to make it possible for them to go to school.

BUDGETS MEAN LIFE AND PROGRESS

To most people budgets are cold and lifeless. But they become extremely important when it is realized that life and progress depend on them. The Executive Committee of the Five Years Meeting has approved a budget of \$55,860 for the Mission Board. This is \$8,000 more than the one adopted last year. This much additional income is absolutely necessary if we are to prosper in the extension of the way of love to those parts of the world for which we have accepted our present responsibility. The meetings throughout the Five Years Meeting are asked to cooperate from the beginning of this new fiscal year in this effort to raise this increased amount. Plans and suggestions will be published later.

Aftermath of Five Years Meeting

First Annual Meeting of New Executive Committee

SEVERAL matters referred to the Executive Committee by the Five Years Meeting last October were on the agenda of its first annual meeting which was held in Richmond, April 21 and 22. The first of these had to do with establishing a closer relationship with Philadelphia Yearly Meeting. To introduce this subject the Secretary read to the Committee the extended and illuminating report which the Philadelphia fraternal delegates made to their Yearly Meeting at its recent sessions. The spirit of that report is well expressed in this brief paragraph:

"We have told you some of the program of the Five Years Meeting. We wish we could bring you the spirit of friendliness which enveloped us, the power of the addresses, the concern and aliveness of some of the discussion, the ripples of fearless and friendly humor which refreshed the consideration of business, and most of all, the humility and depth of our worship together. We were never allowed to feel like visitors, but partook of the unity of the whole. From our experience at the Five Years Meeting, we know that unity of spirit and cooperation in service is possible without loss of individuality. With our minds centered on fundamentals and with Jesus Christ as Head of the Church, in fact as well as word, we can meet present opportunities."

PLANS FOR CLOSER FELLOWSHIP

As means of effecting closer working relations with Friends of the Five Years Meeting, the report encouraged interchange of visits between Philadelphia Representative Meeting and our Executive Committee; some form of cooperation between respective Boards and Committees; wide visitation among various Yearly Meetings; and a study of the revised Uniform Discipline of the Five Years Meeting.

After expressing appreciation of the very friendly and constructive purpose thus manifested, the Executive Committee agreed: that Friends of the Five Years Meeting should be encouraged to attend the sessions of Philadelphia Yearly Meeting and also those of its Representative Meeting. The responsibility was given the Central Committee to seek out and lay upon representative Friends the concern for attendance from time to time, and to encourage our Yearly Meetings in this same direction; also that our Boards be encouraged to further the interchange of thought and plans with corresponding agencies of Philadelphia Yearly Meeting, and to arrange for fraternal interchange of at-

tendance at board and committee meetings as frequently as practicable.

Rather related to this subject was that of setting up a board or commission on the Social Order, somewhat after the manner of the one operating in Philadelphia Yearly Meeting. After considerable discussion, the Committee, while sympathetic with the general proposal, did not feel clear to set up at this time a board or commission on this subject. It did agree, however, to appoint an exploratory committee, to which the following were appointed: Errol T. Elliott, convener; C. Clayton Terrell, Estella C. Kelsey, Ruth Burdsall Koehring and Stanley Hamilton. It may be explained that these appointments were grouped within Western, Wilmington and Indiana Yearly Meetings in order that the Committee might work together actively and in person.

NEW AND INDEPENDENT MEETINGS

Another important subject referred by the Five Years Meeting was that of our relationship with New and Independent Meetings, so-called. The Executive Committee entered into full and frank discussion of the whole matter, various new and independent groups coming into consideration objectively as foci of the discussion. With the presence and participation of Rufus M. Jones and Leslie D. Shaffer, as Chairman and Secretary respectively of the Fellowship Council, under whose aegis the Independent Meetings are generally operating, the whole picture was pretty thoroughly presented. It proved to be a helpful discussion, the expressed feeling of the committee being that, appreciating this upspringing life in the Society of Friends, we should relate ourselves in fellowship to these meetings in any way that may be mutually helpful.

In reviewing the proposal that an effort be made to secure funds for the erection of a new Central Office building on the present site in Richmond, it was the judgment of the Committee, in view of present conditions, and in view particularly of the emergency demands upon Friends, including our involvements in the Civilian Public Service, that we should not proceed further with the project as proposed. Members voiced themselves, however, as desiring that the matter be kept alive by the Central Committee in exploring the possibilities of more adequate accommodations for the Central Offices.

The greater part of the Monday evening session was devoted to the consideration of the tentative outlines for the proposed Revision of the Uniform Discipline, presented by Milo S. Hinckle and Percy M. Thomas, Chairman and Secretary, respectively, of the committee. Going far beyond the original suggestions for a mere revision, the committee presented an entirely new outline under the caption, "Faith and Practice of the Religious Society of Friends of the Five Years Meeting." This outline was warmly received by members of the Executive Committee, a lively discussion ensuing on various points presented. In the light of this consideration, the committee was encouraged to go forward according to the general plan presented.

FIELD WORKERS MAKE REPORTS

Willard O. Trueblood was asked to speak of the year's work in his Preaching Mission. He explained that this term was somewhat of a misnomer, inasmuch as a great part of his work was of the non-preaching ministry, in which he and his wife, Caroline Trueblood, sought to clear up misunderstandings and to bridge unfriendly chasms. While encouraged over the New and Independent Meetings of which the Committee had just been hearing, he called attention to the fact that there are hundreds of long-established strategic meetings that need sympathetic attention.

As Promotional and Educational Secretary of the Five Years Meeting, Percy M. Thomas gave a brief survey of his comprehensive work in this field. Statistically he had visited and held conferences in thirty-five local meetings, had assisted in ten regional and Quarterly Meeting conferences and had participated in twenty Sunday morning meetings for worship. It was felt, however, that the scope and significance of his service could not be expressed in statistics. He expressed a deep concern that we should have a more direct approach to our local meetings in our promotional and educational work.

Merle L. Davis, as Secretary, gave an informal report of the work of the Stewardship Committee, two meetings of which have been held since the first of January. He interpreted its work as being educational and not directly promotional, presenting its contribution in terms of a long-range view. He offered the services of the committee to Yearly Meetings, particularly in connection with

summer conference programs. The Stewardship Committee as constituted by the Central Committee is as follows: from the Central Office staff—Merle L. Davis, Percy M. Thomas and Walter C. Woodward; other members being appointed as follows: Clayton Johnson, Indianapolis; Donald B. Spitzer, Carmel; William J. Sayes, Muncie; and John Compton, Anderson, Chairman.

UNIFORM REPORT BLANKS DESIRED

Fredric E. Carter spoke of the desirability of having uniform blanks prepared for the use of Yearly Meeting departments in making their annual reports—these blanks to be after the general form of those recently prepared by the American Friends Board of Missions. The suggestion was approved by the Executive Committee, and Percy M. Thomas was asked to secure suggestions from Yearly Meeting departments and to correlate the material in the preparation of the proposed uniform report blanks.

Need was also expressed by Fredric E. Carter and Milo S. Hinckle for more nearly uniform statistical blanks as used by the various Yearly Meetings. As a committee to address itself to this problem, Fredric E. Carter, Milo S. Hinckle and Wendell G. Farr were appointed, they to work with Percy M. Thomas.

Since this was the first regular meeting of the Executive Committee following the 1940 session of the Five Years Meeting, there were several appointments to be made. Edwin G. Crawford, Cashier of the Second National Bank in Richmond, and Jesse O. Parshall, Assistant-Cashier in the same institution, were re-elected, respectively, as Treasurer and Auditor of the Five Years Meeting. On the recommendation of the Publication Board, Walter C. Woodward was re-elected Editor of THE AMERICAN FRIEND. Willard O. Trueblood was asked to continue his present service as ambassador-at-large in the Five Years Meeting, and Percy M. Thomas was reappointed as Promotional and Educational Secretary. Alvin T. Coate was made a member of the Central Committee.

To constitute the sub-committee for the administration of our current funds for the Relief of Ministers and Missionaries, the following were named for the quinquennial period: Lindley M. Binford, Nellie H. Markle, Howard W. Cope, Richard R. Newby and C. Clayton Terrell. This committee met and subsequently reported organization, with Lindley Binford as Chairman and Nellie Markle as Secretary.

As presented and recommended by the Central Committee, the Yearly Meeting Assessment Budget for the current year

was approved at the rate of 6c per member, which has been the rate for the past several years. In raising this assessment, a total membership of 70,967 is involved.

UNITED WORK ESTIMATES

After discussion of the present situation, the United Work Estimates for the current year were adopted as given below. In this connection it should be stated that the Executive Committee did not blink the fact that this represents a material increase over last year's Estimates and a still greater increase over the amount actually received. Nevertheless, in view of emergency conditions which face us and the heavier responsibilities which they place upon our boards and agencies, it was felt that the constituency ought to be given this opportunity of rising to the situation. The Executive Committee realized that only by a vigorous and concerted effort could the figures presented be even approximated. Leadership in this responsibility was given to a committee of three, consisting of Merle L. Davis, Percy M. Thomas and James C. Matchett, working in cooperation with the Central Committee.

	AMOUNT	PCT.
Mission Board	\$55,860.00	69.51
Peace Association ...	3,000.00	3.73
Board of Christian Education	7,800.00	9.71
Board of Public Morals	1,000.00	1.24
Board of Education..	1,000.00	1.24
Fund for Aged Ministers and Missionaries	2,500.00	3.11
Cooperative Fund ...	5,451.00	6.78
Emergency Fund	3,750.00	4.68
Total.....	\$80,361.00	100.00

Some further explanation of the above figures should be made. The fund for aged ministers and missionaries is preferred to an amount sufficient to cover orders issued by the Committee, not to exceed \$2,500. The Cooperative Fund covers expenses of general promotion and education, including the work of W. O. Trueblood and Percy M. Thomas, and of the Stewardship Committee. Reason for the unusual size of the emergency item is that extra funds may be needed on short order to evacuate our foreign workers from war zones.

There was great freedom in the devotional period at the opening of the Tuesday morning session. Rufus Jones spoke of the importance of being patient and loving with people including Friends who are inclined to be "offish." By a consistent manifestation of a conciliatory attitude, walls of partition have been broken down and opportunities for service opened in a remarkable way. There is a great hungering for spiritual

reality and fellowship. Raymond Binford impressed the thought that as Friends we should actually have that direct contact with God, which we hold as one of our cardinal principles.

Members were in attendance at the sessions of the Executive Committee in the following representative capacities.

Presiding Clerk, Five Years Meeting: Allen U. Tomlinson.

Representing the Boards: Mission—Howard W. Cope, W. Bruce Hadley; Christian Education—Errol T. Elliott, Charles F. Thomas; Peace—C. Clayton Terrell; Public Morals—Raymond E. Mendenhall; Education—Raymond Binford; Trustees—Louis B. Campbell (substituting for J. Rufus Hinshaw); American Friends Service Committee—Rufus M. Jones.

Yearly Meetings not represented by Board members: New York—John I. Lane; Baltimore—Lindley D. Clark. Canada, New England and Nebraska were not represented because of the inability of Ella R. Firth, Lindley M. Binford and M. Herbert Watson, respectively, to attend.

Members-at-large: Nellie H. Markle, Estella C. Kelsey, James C. Matchett, William J. Sayers. George H. Wood could not be present.

Yearly Meeting Superintendents and Secretaries were present during the sessions in the persons of Harley M. Moore of California, Elizabeth L. Hazard of New York, Richard R. Newby of Iowa, Fredric E. Carter of Western and Milo S. Hinckle of Indiana. Their helpful participation in the deliberations was much appreciated.

HISTORIC PEACE CHURCH FELLOWSHIP INCLUSIVE

Friends, Mennonites and Brethren are invited to participate on June 1 in the Fellowship Day to be held at Camp Alexander Mack on Lake Wawbee, near Milford, Indiana. The mass meeting, which begins at 2:00 (C.S.T.), will bring together representative leaders of the three historic peace churches in a service of dedication and seeking after a closer understanding among the three religious groups. Errol T. Elliott will address the group on "Friends Concerns." At 7:00 in the evening, the Mass Choir, made up of the church choirs of all congregations wishing to participate, will present the Vesper Service, an extensive and inspiring musical program. Previous to the evening service a luncheon will be served to those attending. Everyone is invited to be present and take part in the services.

A New Yearly Meeting Is Born

By Anna Griscom Elkinton

JAMAICA, Jamaica! What pictures this name evokes! Tropical beauty of rocky shore with overhanging coconut palms, water of every conceivable shade of blue from indigo to turquoise; flowers, profuse and brilliant; romance and the song of the Negro no longer a slave but not yet free; opportunity, poverty, ignorance. All these are in the picture of the Jamaica seen by a traveler.

The meeting of the American Section of the Friends World Committee for Consultation and of Cuba Yearly Meeting of Friends which were held in Holguin, Cuba, are being reported by Leslie D. Shaffer so I shall speak only of Jamaica. Gladys Jones of Hectors River, Jamaica, the official delegate of Jamaican Friends on the World Committee, Robert E. Cope of Kansas Yearly Meeting, and Passmore Elkinton and I, at the close of Cuba Yearly Meeting journeyed by bus and airplane to Kingston, Jamaica. The other delegates in attendance at the World Committee in Cuba were unable for various reasons to take the longer journey to Jamaica. Those of us who were able to be present at the setting up of the new Jamaica Yearly Meeting of Friends on April 15 felt more than repaid for the extra expenditure of time, money and energy.

Jamaica is so beautiful, and the meetinghouse at Seaside, fifty-three miles east of Kingston, where the Yearly Meeting was held, is located in one of Jamaica's beauty spots, high on a hill overlooking the blue Caribbean sea. The weather fortunately was ideal, sunny yet not too warm. The meetinghouse, or Friends Church, as it is more often called, is a commodious concrete building which, in spite of its stained glass windows and tower with bell, gives the impression of simplicity. We were fortunate to be housed near by in the hospitable and comfortable home of Fred and Gladys Jones and their seven alert and beautiful children.

The work in Jamaica was started by Iowa Friends in 1884. Evi Sharpless, a member of that Yearly Meeting, had a concern for service in Jamaica and spent some years preaching and working there. He established the meeting at Seaside where the Yearly Meeting was held. On July 30, 1907, the first Annual Meeting of Jamaican Friends was held, and with one exception this meeting or conference was held yearly. At the Conference in 1932, the three Quarterly Meetings comprised of eleven monthly meetings were set up. The An-

nual Conference of 1940 minuted a request to Iowa Yearly Meeting and to the Five Years Meeting that a Yearly Meeting should be established. The request was granted by both bodies.

On Tuesday morning, April 15, 1941, following the meeting of Ministry and Oversight held the previous evening, the opening session of the Conference was held with Harry Wellons, the previous Clerk, presiding. There was a devotional period during which earnest prayers were offered for the right guidance of Jamaican Friends in the new responsibilities they were about to assume. After the opening minute and roll call of delegates, the visiting Friends were introduced. Those present were James A. Coney, Superintendent of the Yearly Meeting of Friends for New England, and the official appointee of the Five Years Meeting to establish the new Yearly Meeting; Robert E. Cope, the pastor at University Friends Church, Wichita, Kansas, and formerly a member of Iowa and Indiana Yearly Meetings; J. Passmore Elkinton of the two Philadelphia Yearly Meetings, and I representing Philadelphia Yearly Meeting Race Street and the Friends World Committee for Consultation as a Vice-Chairman.

After certain other preliminaries, Sada F. Stanley, a loved worker long in the field, read a brief history of the first steps in the development of Jamaican Friends toward a Yearly Meeting status. The minute of request to Iowa Yearly Meeting was read and Robert Cope, who for eighteen months had worked with Jamaican Friends and was known by them, read Iowa's minute of response. The minute to the Five Years Meeting and its response were also read. James Coney on behalf of the Five Years Meeting then authorized the setting up of this newest of our growing family of Yearly Meetings around the world. He performed this historic task with simplicity and dignity, and with a few well chosen words, but, as he so well said, words were not the proper medium for the blessing of this occasion but rather silent communion with the giver of all life. The period of earnest worship that followed was indeed the proper blessing on such an eventful and potentially fruitful growth in the spiritual life of Jamaican Friends. And so a new Yearly Meeting was born and we who were privileged to be present on such a rare occasion will long remember its significance.

Much might be said about the rest of

the Yearly Meeting, of which there were three sessions daily for a period of three days: sessions in which worship and business were closely intermingled. Each session began with a devotional period of a half hour, usually led by some appointed person. This was followed by reports of activities and committees with which all Yearly Meeting attendees are familiar.

The Nominating Committee reported their selection of Gladys Jones as the first Clerk of the new Yearly Meeting. It was a good choice, for Gladys Jones, although originally an Iowa Friend, is now an indigenous part of the life of Jamaica and of Jamaican Friends through her marriage many years ago to a native Jamaican who is a large plantation owner and is an influential and much respected citizen of his country. She is moreover a real mother to the members and a leader in the various Quaker activities. Her knowledge of the Friends work and her long concern for it, her good judgment and impartiality, her gift of the well chosen word at the proper time and above all her spiritual humility and wisdom, made her the right person to guide the sessions of the Yearly Meeting. Gladys Jones was one of the delegates to the Friends World Conference in 1937, as were Martha White Miller, Recording Clerk, and Allan Jacobs, Reading Clerk. The World Conference was in fact very well represented by the presence at the Yearly Meeting of about twelve of us who were together at Swarthmore in 1937.

The statistical report, listing the membership as 939, and the Finance report, reports of the Jamaica Friends Service Council, of the Evangelistic Board or as Philadelphia Friends might call it, Advancement or Field Committee, the Educational Council, reports of Happy Grove School, Young Friends activities, Peace work, Friends World Committee, Ministry and Oversight, all dealt with subjects with which practically all of our Yearly Meetings are concerned, and so tended to make us as visiting Friends feel quite at home. Perhaps the part of the Yearly Meeting which was strangest but most educational and inspiring to those of us from our beloved but benighted U. S., was to have white, Negro and East Indian members working and worshiping as one body with little if any consciousness of racial differentiation. That was a real demonstration of the Biblical truth that "there is neither Greek nor Jew, circumcision

nor uncircumcision, Barbarian, Scythian, bond nor free, but Christ is all and in all."

The last afternoon business session, when the question arose as to whether or not a statement on Friends' position in regard to the present war should be printed and circulated, was a time of profound searching of spirit. It was then that the Meeting reached its highest spiritual level, and in spite of diversity of view, was drawn into bonds of deep unity by the common search through prayer for a true understanding of the Divine will and the courage to live by it. It was good for us to have been at this first Yearly Meeting of Jamaica Friends, and we of the older Yearly Meetings learned from them.

POSTSCRIPTS IN SERIOUS AND LIGHTER VEIN

BY EDNA GOODWIN

Edna Goodwin, a member of Baltimore Yearly Meeting, is giving a year of volunteer service to the Seaside Meeting in Jamaica.—Editor.

Sada F. Stanley and Mary E. White were the only ones present who had ever been present at the setting up of a new Yearly Meeting.

In the attendance, ranging from 100 to 250, Jamaican Negroes predominated. Several East Indians were present. There was a sprinkling of Jamaicans of English descent and a few Americans who for business or professional reasons reside on the island.

Friends have been working in Jamaica for more than half a century. Their influence appeared in many ways. Business meetings automatically took on Quakerly form. Friendly freedom of expression and cheerful acceptance of difference of opinion seemed as natural as the constant murmur of the sea.

It was noticeable that when the leaders announced a time of meditation, the Jamaicans took it as a signal for vocal prayer and song, just as in American Yearly Meetings silence is often more talked about than practiced. Deeply impressive, however, were the unannounced seasons of quiet which were frequent and spontaneous.

A note of hope and confidence rang through the discussion of the serious problems arising from the appalling poverty which mars the amazing beauty of this tropical island. The following list of topics shows the wide range of concerns and interests: industrial and general education; clinics for children; temporary relief for sufferers from floods of November, 1940, land settlement projects; training of teachers and social

workers; peace and international good will, and world fellowship of Friends.

* * * *

Land settlements as a partial solution of the island's economic problem are fostered by the government. Such projects, however, start only with the encouragement of individuals or groups. Charles Vincent and the Friends at Buff Bay have interested themselves in such an enterprise in their community. In this settlement, Jamaicans can secure from three to twenty-five acres on small payments and easy terms. An older land settlement near Seaside, encouraged by Friends several years ago, now shows pleasant cottages in attractive surroundings, contrasting strikingly with the squalor found in some villages.

* * * *

James Coney's use of "neether" and "nyther" in the same sentence just shows what fifteen years in America can do to an Englishman's vocabulary.

* * * *

Harry Wellon's display of boxes, bookends and trays constructed from the Jamaican hardwoods by the boys of the Swift-Purcell Industrial School was but a meager representation of the work of that institution. These orphan boys under his guidance have given more than six thousand hours of labor in construction and repair of buildings. They make their own clothes and shoes under the direction of expert teachers.

* * * *

Robert Cope's school-girl complexion glowed in striking contrast to the deep tan of those of us who have loved the tropical sun not wisely but too well.

* * * *

After J. Passmore Elkinton's address on the world outlook of Friends, a Jamaican remarked, "These American-born Friends use a kind of slang that is very hard for us Jamaicans to understand." Later another person inquired as to which American meeting Passmore Elkinton serves as pastor.

KANSAS YEARLY MEETING PASTORS' ALLIANCE

The ministers of Kansas Yearly Meeting met at Haviland, Kansas, April 21-24, for their annual Pastors' Alliance. There were 183 registered and a number of others in attendance. The presence and blessing of the Holy Spirit was evident throughout the sessions. "Christ Exalted," the theme of the Alliance, was presented under the following daily themes: "Christ Exalted in the Inner Life of the Minister," "Christ Exalted in the Program of the Church," and "Christ Exalted in the Outer Life of the Minister." The various presentations of

these subjects were marked by deep spirituality and intense practicality.

Charles E. Haworth, of Columbus, Ohio, was the visiting speaker of the Alliance. His searching, inspirational messages were greatly appreciated.

An interesting and inspirational feature was the program of sacred music given on the opening night by the Chorus and A Cappella Choir of Friends Bible College at Haviland.

In the business session held on the closing day William Garrison was re-elected as President of the Alliance.

LIFE WITH MOTHER—AN APPRECIATION

BY DR. EDGAR DEWITT JONES

Life with Mother may be long or short, nobody can say. There are grown men and women who have no memory of Mother because as she gave them life, her own passed into the great silence.

Life with Mother is a very busy one for her. She knows no "forty-hour" week, no "holidays with pay." She labors from dawn to dark and is on call throughout the night.

Life with Mother is one of giving—for her. She gives much and often receives little. Many of the payments due her are "deferred," and alas, sometimes too late.

Life with Mother is one healing myriad hurts of body and soul. She is a shelter in time of storm and as a great rock in a weary land.

Life with Mother is a shared life, so much of her goes out to her children, and their father. She in truth finds her life by losing it for others, and a royal life it is.

Life with Mother is a full life, as her brood love her and tell her so; hers is an abundant life. To see her sons and daughters grow into noble maturity is the answer to all her prayers, the realization of her dreams.

Life with Mother—how short it is at the longest! The smooth face becomes lined; the dark hair streaked with grey. The quick, agile movements slow down. Mother's birthdays are mounting up.

Life with Mother calls for our lavish love now and here. Life with her is not only a school but a dear companionship, a holy pilgrimage, with heaven come down to earth.

"Youth fades; love droops; the leaves of friendship fall;

A mother's secret hope outlives them all."

There is certainly a cumulative power where many persons together are fused and expectant. It amounts to team work. Each one "lends his soul out" to help the rest and the corporate hush assists each individual in turn to open the avenues of his soul.—RUFUS JONES.

Of Murals, Matrimony and Meetings

All Within the Limits of Philadelphia Yearly Meeting

(Continued from last issue)

BY driving through and under the Alleghenies over the new Pennsylvania Turnpike, we had saved so much time that we found we must spend some of it to keep us from arriving too soon. Once more, necessity proved the mother of a happy inspiration. The Violet Oakley Murals in the Statehouse at Harrisburg! Of course—why had we not thought of them before? For years we had read of this famous depiction of the Quaker background of Pennsylvania, and year after year as we had ridden through Harrisburg on the train, we had gazed over at the Capitol dome, thinking not only of the notorious graft and political chicanery which it represented, but of these exquisite and priceless art treasures which it crowned.

THREE IN ONE, SO TO SPEAK

Our impulse made us feel quite virtuous, historically speaking. So often had we taken historically significant jaunts with our faithful Achates of Columbus, that we were feeling some compunctions for having sailed by an occasional marker without so much as even slowing down in silent veneration of the past, to say nothing of reading the inscription. But now we could more than make amends by paying our respects in one fell swoop to the esthetics of Art, to the claims of History and to the pragmatics of Pennsylvania politics—if “respects” is the word to apply to the latter. Unblushingly we would now face our friend and mentor when next we should meet.

OUT OF “FIX” IN PENNSYLVANIA

Thus, within an hour or so our little party of four pulled up in front of the Statehouse. There was just one parking space left, and as we nosed Lady La Salle into her metered stall, we noted a sign which said, “This parking meter out of fix.” It was a little thing, but occasioned some surprise on our part. We had not supposed that any part of the “machine” in Pennsylvania for extracting toll from the public was ever out of “fix”! Will even Pennsylvania have to sit at the feet of Indiana in the school of practical politics?

On entering the Capitol, we hesitated. Should we avail us of a guide, thus subjecting ourselves to the inanities of the conventional spieler, or should we seek our way about on our own? Fearing that we might miss something, we stepped into the custodian's room and asked for guide service. Failing that ancient mari-

ner who presented himself in the guise of a guide, we certainly would have “missed something”—in the way of entertainment if nothing else. But first to our murals.

VIOLET OAKLEY—MURAL PAINTER

Violet Oakley, American artist, is internationally famous for her marvelous murals. Combined with her artistry are the rich qualities of deep historical interpretation and spiritual discernment. She is richly endowed with the gift of the seer, and in a remarkable manner has drawn upon the literature of the sages to match her murals. One looks and reads and marvels at the impressive way in which she has wedded art and literature in depicting the spiritual and civic progress of man on the road to freedom.

In addition to the murals by Violet Oakley in many public and semi-public buildings in this country, her work is to be found abroad, notably in the Victoria and Albert Museum in London and in the Library of the League of Nations in Geneva. Moreover, an author as well as an artist, the titles of her books suggest her creative concern, such as: “The Holy Experiment—A Message to the World from Pennsylvania.”

THE CAPITOL MURALS IN SURVEY

Although not well acquainted at first hand with the work of Violet Oakley, we doubt not that the murals at Harrisburg offer a typical and varied exhibit, and the most comprehensive demonstration of her mural art to be found anywhere. It consists of three main series in as many rooms. In the Supreme Court room are sixteen noble panels, the theme of which is “The Opening of the Book of Law.” There are nine panels in the Senate Chamber on “The Creation and Preservation of the Union.”

HOW, A SAVING CONTRIBUTION?

Most notable of all, and of especial interest to us, are the mural scenes which encircle the Governor's reception room. They portray “The Founding of the State of Liberty, Spiritual,” beginning with the printing of Tyndale's Bible. The light breaks in upon George Fox, and to his convert, William Penn, comes the vision of the holy experiment in the new world, which he proceeds to bring to pass. All are discerning conceptions, finely executed. One should have a day rather than an hour, in which to observe and study Violet Oakley's saving

contribution to the Pennsylvania State Capitol.

Saving contribution? We mean just that, and we include Edwin Abbey, who did the fine murals in the room of the House of Representatives, and one or two other mural painters. For this Statehouse offers a weird combination of a great art gallery and an ornate chamber of horrors, in which money has been lavished with oriental ostentation. The Pennsylvania Capitol, in the Quaker State of the “Holy Experiment,” stands as a monument of public extravagance and political corruption. We understand that in the course of its construction, approximately thirty million dollars were poured into this pile of stone: meaning that that amount was levied upon the people—we could not say how much of it found its devious way into the structure.

Could there be any connection between this scandal, suggestive of the political regime in the State founded by William Penn, and the withdrawal of the Quakers from the political scene after having dominated it for three quarters of a century? In any case that withdrawal is symbolical of what happens when good people hold aloof from public affairs and leave the field to the politicians. In making this observation, we are aware, of course, of the particularly difficult situation which led the Pennsylvania Quakers to withdraw from the political arena.

ENTER THE ANCIENT MARINER

Enter now our guide, the ancient mariner, who would not understand what we have been talking about. For it was these very monstrosities of extravagance, such as the two-ton brass chandeliers, that were his pride. So, while we would be gazing upon some exquisite mural, rapt in our admiration, he would insistently call our attention to some piece of gaudy ornamentation. And such was his unique and diverting delivery that we “could not help but hear.” Perhaps we may suggest it thus:

..... — — —

Interpreted, this means that he would make a running start on a sentence, draw out the words in the middle, finish it with a fine spurt, and then, closing his eyes, would slowly repeat the last few words, droning them out in a sepulchral tonal effect for emphasis. It was a novel technique that almost had us in stitches before our tour of the Capitol was over.

Certain features the old mariner impressed upon us by repetition as we went from room to room: such as, “solid

mahogany from South America," and always, "the gold leaf, 18 carat gold, one half million dollars of gold leaf in the Capitol, 18 carat gold, one quarter million in this room alone, 18 carat gold—e-i-g-h-t-e-e-n c-a-r-a-t g-o-l-d." "That's what you think," we remarked *sotto voce*, for it seemed incredible that so much of the precious metal could have got through the sticky fingers of the political ring who made a gold mine out of this capitol building.

SMELLING SALTS FOR THE PARSON!

But the climax came when the old boy explained that the Pyrenees marble was quarried from the mines of King Solomon, which had been opened after two thousand years to supply stone for the Pennsylvania Capitol. Closed for two milleniums, awaiting the behest of Matt Quay! This was too much for our biblically-minded traveling companion, Charles Woodman, who, snorting his sense of outrage, straightway departed that place and saw it no more.

We all agreed, however, that we had enjoyed a stimulating experience, thanks to the "running time" saved us by the new Turnpike. Otherwise, we would not have seen the Violet Oakley murals, and would have missed the ancient mariner. Nevertheless, in encouraging readers to go on an art pilgrimage to the Pennsylvania Statehouse, we would admonish them to make the round unattended, unless they wish to mix esthetics with vaudeville.

MUSEUM BY THE SIDE OF THE ROAD

Leaving Harrisburg in the late afternoon, we drove southeast over a much-traveled road whose heavy traffic slowed us down and made us appreciate anew the superhighway we had so recently left. As we approached Lancaster, we were aware that we were in the habitat of the Pennsylvania Dutch, so called. On passing through Landisville, we were reminded of our Mennonite friend and active peace worker, Carl Landis, who hails, we believe, from this section. We have just received the April number of the *American-German Review*, of which Wilbur K. Thomas is managing editor, and find that it is dedicated to the new Landis Valley Museum, to which the entire issue is devoted.

When William Penn appeared among German communities on the upper Rhine, inviting lovers of religious liberty to participate in the "Holy Experiment" in his newly founded Colony, among the first to respond was the Landis family, of the martyr's blood, who settled in the Lancaster area, where they prospered and multiplied. For many years, two Landis brothers have been collecting a

vast amount of material showing the culture of the Pennsylvania Dutch as manifested in their folklore and arts and crafts, and through the cooperation of the Oberlaender Trust, of which Wilbur Thomas is Director, their valuable collection is now to be housed in a fine museum at Landis Valley, four miles north of Lancaster, which will be dedicated soon. On the Board of Directors of the Landis Valley Museum are the following Friends: Hanns Gramm, President, Wilbur K. Thomas, Secretary, and Alfred G. Scattergood, and a notable friend of the Friends, Carl W. Ackerman, Dean of the School of Journalism at Columbia University, a graduate of Earlham. This museum by the side of the road should attract many historically-minded pilgrims. We herewith mark Landis Valley with a stop sign for future reference.

REUNION AT THE MANSION HOUSE

Turning south at Downingtown, we drove a few miles along the historic Brandywine to West Chester, and pulled up at the Mansion House, hotel of blessed and toothsome memory. We hesitate to use the prosaic word "hotel" in connection with so unique and charming a place. Here we were joined by our son-in-law and daughter, Alex and Bernice Louise Hay, of Westtown School, four miles out. A family and neighborhood reunion was enjoyed over a good dinner, after which we all betook our evening way to Westtown. Next morning we breakfasted together, and substantially, at the Farmhouse, a very popular quasi-Westtown institution. Happily, that was the morning for hot cakes and country sausage, for which the Farmhouse herewith rates four stars in our discriminating estimation.

Since this was the first visit of the Woodmans to the School, the Hays showed us over the Westtown premises, our rounds including a pleasant call "on the carpet," when we were cordially welcomed by Master James Walker, the Principal, in his office.

FEELING AT HOME AT WESTTOWN

If we may coin a word, there is a sense of "homeiness" about Westtown that strongly appeals to us. There are several reasons for this. A fundamental reason, we think, is the genuine personal interest and attention centering in each teacher and student as an individual personality. Thus is the family spirit of the home exemplified. As matron and housekeeper respectively, Pauline Bailey and "Mollie" Moon contribute much to this home atmosphere. We naturally feel much at home at Westtown, for in addition to our close family connections, many of the staff are Earlham graduates, including former students of ours—

with honorable mention of Elma Clark, Dean of Girls.

Another thing that appeals to us is that Westtown has developed consistently from its background, and in its progress seems to have maintained its distinctive spirit. It manifests the continuity and consistency with the past without being too greatly trammelled by tradition. At any rate, that is our passing impression. This is symbolized by the way in which, with all its modern equipment, the treasures of the past are cherished and unobtrusively exhibited, not only in the Treasure Room, but here and there about the School. It is worth a sojourn to Westtown on the chance of being privileged to occupy its exquisitely and quaintly appointed guest room.

PLATES FOR EIGHT—AND THANKS!

But we really didn't intend to plug for Westtown, and must now "go to the next neighbor," whom we found on Plush Mill Road at Pendle Hill. In calling attention in *THE AMERICAN FRIEND* recently to the architects' award made by the magazine, *Good Housekeeping*, in recognition of the utility and attractiveness of the home of Homer and Edna Morris, we spoke for "plates for two, please," in anticipation of the rush of visiting friends. Generously, they made it six by inviting our party to a pre-nuptial lunch. As a matter of fact, it was plates for eight, for in came James Morris from Patapsco Camp and Marian Drake from Poughkeepsie, also as wedding guests, but not at the same wedding.

The stars of matrimony and meetings, which cooperate in their courses, seemed to hover over the Philadelphia scene on March 29 in striking conjunction. We had come to see Albert Simon and Emily Parker through the matrimonial portals, while at almost the identical hour, Enos Pray and Wilma Reagan were taking each other, over at Moorestown. And on the same afternoon occurred the Meeting of Ministers and Elders, preliminary to the opening of Philadelphia Yearly Meeting.

EMILY SIMON IN TWO NEW STATES

We have already reported the Simon-Parker wedding at Pendle Hill. In our account we made one reportorial slip. Writing from memory, we confused the names of the committee appointed to attend by Homewood Meeting in Baltimore—they were Lindley E. and Anna Parker. Several others, of course, were also present from Baltimore. As we review the wedding in retrospect, we are still impressed by the remarkable outpouring of appreciation and good will which it called forth.

Emily has written us that on their wedding trip she found herself in two

States that were new to her—the State of South Carolina and the State of Matrimony. South Carolina impressed her as a State of great contrasts. Emily will take it from an old settler that the State of Matrimony is not exactly uniform either.

After participating in the Sunday morning meeting for worship in the beautiful Westtown meetinghouse, we partook of a truly sumptuous dinner on the campus as the guests of our young Earlham friends, John and Betty Coale Parker. In the afternoon we drove in to Arch Street to hear Rufus Jones deliver the William Penn Lecture, "The Vital Cell," which appeared as the leader in our last issue.

AN EVENING IN OLD NEW CASTLE

As a perfect end to a full day, the Hays and the Woodwards drove down to Wilmington, Delaware, in the evening, where we added Dr. Robert and Ruth Outland Maris to our family party, then driving on to the historic and picturesque town of New Castle, which proved to be as new to us, however, as was the State of Matrimony to Emily. In the Seventeenth Century the Swedes and Dutch struggled for possession of this little colony, only to lose it eventually to the godly and thrifty William Penn. It was the Dutch, however, who left their mark upon this town, and Dutch it remains today in the distinctive architecture of its attractive and substantial homes. Robert and Ruth, who are very much at home in New Castle, piloted us about to see some of the historic sites: such as the place where Penn landed and performed the feudal rite of possession. Particularly alluring to us was the narrow and retiring street known as Packet Alley. It was so called because it was the street or lane along which passengers on the Philadelphia packet ships changed to the stage coach for points south. It made our imagination tingle to think of the many colonial and national celebrities who had threaded their way through Packet Alley.

STORIES FROM THE QUAKER PAST

The old court house in the center of the town has been converted into a popular inn where one may eat good food flavored with historical atmosphere. As we ate and visited, Robert Maris told us the story of the Quaker stalwart, Thomas Garrett, who, in this very courthouse, was tried and convicted for aiding fugitive slaves and given so heavy a fine that it bankrupted him.

On the way back to Westtown we stopped in at the Maris home in Wilmington to round out a long evening, in which Ruth Maris and Alex Hay regaled us with a few choice incidents in Quaker history, including that of a member in

good standing—in the rating of the meeting—who was killed as a pirate! And if any of our readers pass Wilmington way, they should ask Ruth to read the intriguing "hat religion" story as found in the published diary of a scion of a well known American Quaker family. It's rich.

Following the Monday morning session of Philadelphia Yearly Meeting, the editor and wife, with Grace Rhoads, were the luncheon guests of our dear friend, Agnes L. Tierney, at the Arch Street Center. At its discerning, constructive and lightsome best, we like to think of Philadelphia Yearly Meeting in terms of Agnes Tierney.

WHEN CUPID MADE A DIRECT HIT

During the afternoon session, as our eyes roved over the Friendly assemblage, we spied a properly sedate couple, the sight of whom carried us back in memory to 1920 when a group of American Friends made a bus tour of the war-torn sector of northern France, just prior to the London World Conference of Friends. In the party were two young Friends, Ruth Balderson and John Lippincott, with whom Cupid played hide and seek—mostly seek—throughout the tour. Seeing how it was with a man and a maid, we gave them a little publicity in our travel story, drawing somewhat, as we thought, upon our romantic imagination. In talking with the Lippincotts after the session, Ruth said we would have been surprised to know how nearly we hued to the line of truth. That story, she assured us, is carefully preserved in the family archives. That's more of an "honest confession" than we have ever been able to extract from Cupid's other casualty on that bus trip. (See "Friendly Tales of Foreign Trails," p. 107—and guess!)

NOT BAD THIS, FROM GERMANY

On Monday evening we took Robert L. Simkin of West China with us to the Whittier for supper—and the pleasure was all ours as we had him telling us of their experiences in that beleaguered country. We then attended the evening meeting, when the large meeting room at Race Street was packed to the roof to hear of the far-flung projects of the A.F.S.C., including an interpretation of Civilian Public Service by Thomas E. Jones. D. Robert Yarnall held the close attention of all in making an informal report of observations recently made in England and Europe by the A.F.S.C. deputation of four. May we conclude with this choice story which James Vail and Harold Evans brought back from Germany—from Germany, mind you.

One day recently, Hitler showed up at the Pearly Gate and told St. Peter he desired to have a word with Moses. St. Peter showed some misgivings, but as

usual, Hitler had his way. When Moses was brought out, Adolf said he wanted to know more about that storied crossing of the Red Sea. "Yes, it's true," Moses assured him. "But how did you do it?" queried Hitler. "Oh, I had a wand which I waved over the waters," said Moses, "and they separated." "Now Moses," asked the Führer eagerly, "just where is that wand?" "In the British Museum," was the sententious reply.

FROM SERVICE COMMITTEE NEWS ROOMS

During March the Refugee Committee added 549 new cases to its files. On March 31 they listed 8807 cases all together. Service to those requesting aid entailed the writing of 3278 letters and more than 500 interviews.

Many Friends knew Stephane Czarnecki who died on January 24 in Paris. Marguerite Czarnecki, his wife, is kept busy with her many duties at the Paris Center and remains in good health and full of courage. One of her brothers writes: "Thanks to her busy life and to the affectionate cooperation with the Friends, time is flying for her, and she does not feel her new solitude."

In the same letter comes news from the Paris Center. The work there will go on as long as American funds are available. Although the reserve of clothing is very small, the distribution of garments will continue as long as the reserve holds out.

Scattergood Hostel near West Branch, Iowa, celebrated its second birthday in April. During these two years 115 refugees have come and gone through the hostel. This number represents eighty-five persons resettled and the present family of twenty-five in the hostel.

Marjorie Page Schauffler of the Refugee Committee returned April 15 from an eight weeks' trip to Portugal and Spain. She went to Lisbon to study the need and possibilities for a refugee and relief center there. By action of the Board of Directors it was decided to open an office in Lisbon, and Philip Conard left May 3 for that post. Philip has been director of Y.M.C.A. activities in Montivideo, South America, for many years, and is the father of Florence Conard, well-known in Service Committee Spanish relief work.

Two young Philadelphia Friends left Jersey City the first of May to join the A.F.S.C. relief staff in France. Russell W. Richie is the son of David and Edith Richie of Lansdowne, while John H. Wood, Jr., is a member of Middletown Meeting in Langhorne. Both boys have served in A.F.S.C. work camps and as peace caravanners, and are well fitted for this important service in the relief field in southern France.

QUAKERDOM AT LARGE

We learn that Dr. Bruce Douglas, prominent member of the Detroit Friends Meeting, has been appointed Health Commissioner of Detroit. For some years he has been head of the Tuberculosis Hospital of that city. As already announced in these columns, his wife, Anita Kelsey Douglas, was recently elected president of the Detroit Council of Church Women.

* * * *

Some days ago the Central Offices had the pleasure of a call from Americus Woodward and William Malin, young Friends from the Philadelphia area. They came directly from the Friends camp at Cooperstown, New York, of which they were charter members, and were delivering a service truck to the new C.P.S. camp at San Dimas, California, of which they have become members.

* * * *

Lawrence E. Lindley, General Secretary of the Indian Rights Association, is chairman of the large committee in charge of arranging the program for the Indian Affairs Forum, as a special group associated with the National Conference of Social Work, which will be held at Atlantic City on June 5 and 6. Another Friend, Jonathan M. Steere, President of the I.R.A., and also Chairman of Friends Associated Executive Committee on Indian Affairs, will preside at one of the sessions of the Forum.

* * * *

In the weekly bulletin of the Union, Ohio, Methodist Church, Alliance, Ohio, we find this statement: "The Church has provided a Committee in keeping with the national laws and the stand of the Church to be of assistance to those who need spiritual advice among the youth and young men who are being conscripted. Dr. L. E. Warren is the chairman and he awaits your call." Luther Warren, a Friend, is a member of the faculty of Mount Union College at Alliance. This is indicative of how various Friends over the country not directly identified with Friends meetings are finding places of helpful service in these days of stress and emergency.

* * * *

On Sunday morning, April 27, as reported in the St. Louis press, Rufus M. Jones preached at Christ's Church Cathedral in St. Louis on the subject, "Life as a Fine Art," challenging the individual to the highest form of achievement possible by man, that of building a life. "For this personal development," he said, "it is necessary to know four things. First you should know your own capabilities and your capacity for sus-

tained effort. Second, you must have a definite goal. Third, you should have a patterned, radiant life for a model. Fourth, you must have a consuming faith in your purpose. Nature has equipped us with springs and urgencies that send us toward the wells of true living, and, while outside forces may help or hinder us at times, the elemental things we shape ourselves."

* * * *

Several of our readers will well remember Margaret L. Benson, one of the Australian Friends who attended the World Conference at Swarthmore in 1937. In a letter to Marjorie Hill Allee of Chicago she tells of their Yearly Meeting, held in January—during their summer vacation! To illustrate how widely scattered are Australian Friends, she said that their Clerk lives in western Australia, about as far removed from Sidney, where the Yearly Meeting was held, as is Los Angeles from New York. Most of their Quakerly effort is in F.S.C. work, in making contributions in cash and in clothing, both for England and Shanghai. Australian Friends make special effort to keep in touch with those "prisoners of war" (mostly refugees in England) who are sent out to Australia for internment. So far as distance will allow, personal contact has been made with these human casualties of war.

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In the April 25 issue of *Quaker Campus*, the Whittier College newspaper, appears a tribute to a widely-known Southern California Friend, A. Clifford Johnson, who is just completing his thirty-ninth year of continuous service on the Whittier College Board of Trustees. In reviewing his upward climb to his position of honor, success and service in the community, the writer says, "His life itself is an inspiration and

C. P. S. CAMP IS APPROVED FOR QUAKER HILL

A Soil Conservation Project for Wayne County, Indiana, has just been officially approved. This means that a camp for Quaker IV-E men will be located at Quaker Hill after July 1st. In the meantime, ten IV-E men will be housed in the Annex at Quaker Hill and will engage in the construction of dormitories, dining hall, etc., in preparation for the larger Civilian Public Service camp that is expected to come into being in mid-summer. It is also reported that the Indiana State Board of Health has approved the camp at Merom, Indiana.

a challenge to youth." Characterizing him as "the quiet, conservative, utterly reliable type," the article credits him with "having been the balance wheel of the institution, holding it to a steady consistent forward movement. He plays the same style of golf. The hard Hacienda 18 holes he makes with just one stroke for every year of his life." How we envy "A.C." that golf score! We don't know exactly how it adds up, but we do know it's good. We despair of living long enough to make the round of eighteen holes at the rate of a stroke per year—unless we "live to be a hundred!"

NEWS OF OUR MEETINGS

Forty-seven new members were given a public welcome at the close of the morning service on Easter Sunday at the First Friends Church, Whittier, California.

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Donald B. Spittler, who has been pastor of the Carmel, Indiana, Meeting for some years, has accepted a call to the Union Street Meeting in Kokomo, Indiana, and will assume his new duties following the sessions of Western Yearly Meeting in August.

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Missionary Day was observed April 6, at Fountain City, when a group of women gave a playlet entitled "Modern Pandora Opening Mite Boxes." This was given during the Junior worship period. . . . On Easter a cantata-pageant was given at the Fountain City Meeting. Nola Brittain, Chairman of the Music Committee, served as director of the presentation. In addition to the church choir, 21 persons were in the cast.

* * * *

The Quaker Young People of the Worcester, Massachusetts, Meeting held their regular First-Day Meeting, April 20. Arthur W. Hawkes, a member of the meeting, spoke impressively to the group on "Friends and Their Origin," and read a very interesting article on the life of George Fox which had appeared in *THE AMERICAN FRIEND*. . . . On April 6, Miss Joahanne Mitchell, Executive Secretary of the Travellers' Aid, gave an informing talk to the young people about her work in Worcester.

* * * *

Following the Easter morning service of Chester Meeting near Wilmington, Ohio, sixteen people came forward to be received into the fellowship of the Meeting. At a business meeting held several days later the number to be recorded had grown to twenty. Of these five were

PALESTINE!

The Historic Privilege of FRIENDS for 75 Years

LAND OF MEMORIES: A loyal, native population, farmers and gardeners, mostly. A little country coveted by the rich, menaced by European politics and migrations and plans for industrialization. Too proud to whimper, but needing our loyal understanding.

Our mission at RAM ALLAH is the centre of our effort to minister in Jesus' name in The Near East. Every foot of our property is devoutly interested in a native peoples' salvation. Never did they need our friendship more than now.

Gifts are made through the American Friends Board of Missions office at Richmond, Indiana. Suggestions and inquiries are always in order. (Elihu Grant, 111 West North Street, Stamford, Connecticut, volunteers to aid in communicating recent news, etc.)

Just now, we are pressing earnestly for your prayers for our earliest mission and its workers.

(Expense of this advertisement is provided for privately.)

received by letter, four young people became active members by their own request, two associate members became active, and nine children became associate members at the request of their parents. . . . At the same meeting, the Elders were instructed to keep in touch with the needs of the Civilian Public Service and to bring to the notice of all members the necessity of cooperating to secure funds for this work.

* * * * *

New Castle, Indiana, Meeting has been preparing in the last few weeks for what they choose to call the realization of personal responsibility for the spiritual life of the meeting. This has been accomplished by the sermons of Norval E. Webb, the pastor; by the study of special topics at prayer meeting and by young peoples' groups; by participation in

union evangelistic services by all the churches of the community; and last but not least, by special meetings under the leadership of Willard O. Trueblood for the week preceding Easter. On Easter Sunday the meeting welcomed twenty new members. The Bible School and other organizations are busy in their own work contributing to the work of the whole church. The Missionary Society, on April 17, sponsored a meeting at which Robert L. Simkin told of his work in China.

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The Ministers' Quarterly Conference of Hesper and Tonganoxie Quarterly Meetings met in regular session at Tonganoxie, Kansas, April 15. The subject of discussion was "Music in the Worship Service," led by Fern Cook. The importance and sacredness of music

which is tempered and thoughtfully placed in the service was emphasized. At noon, dinner was served in the church basement. The afternoon sessions presented an inspiring message from Charles Haworth. Others participating in the conference were Mrs. Glenwood Stanley of Kansas City, who led the morning devotions, and F. P. White of Lawrence, leader of the afternoon devotions.

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On the night of Good Friday, the choir of First Friends Church in Richmond presented "The Last Judgment" by Ludwig Spohr. This oratorio has been given each year, with the exception of the present, for over one hundred years in Germany. The choir consisted of thirty-six members who wore their new black vestments for the first time. . . . On Easter the services were beautifully fitting with the time and the lovely spring day. The pastor spoke on, "What This Easter Can Mean." The flowers, in memory of departed friends, added much to the occasion. A special offering of \$348 was received, the givers having the privilege of designating the purpose for which their contributions were to be used. A welcome to twenty-five new members was extended.

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Friends of Fairmount, Indiana, Meeting, of which Earl Cox is pastor, engaged in Pre-Easter services through the week preceding Easter Sunday. The speaker at these meetings was L. O. Chasey of Marion. His messages were based on the events in Christ's life during the days preceding his arrest, crucifixion and resurrection. These were not only inspirational, but were essentially practical, arousing greater zeal and activity in all the meeting members, and presenting to all attending the truth that Christ's teachings are the sanest and wisest basis for a life of honor and usefulness. The attendance was good, there being a noticeable number of younger members present. . . . At the Monthly Meeting of April 16, twenty-eight additions were made to the church membership, twenty of them by request and three by letter. . . . Monthly Meeting business meetings are showing an increase in attendance and interest.

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New Burlington, Ohio, Meeting has recently enjoyed a series of educational services on Sunday evenings. Various city and county school superintendents have participated, first explaining the system in operation under Ohio laws and then speaking to pertinent topics. What the school administration can expect of the home was discussed, as was also the opposing angle, the school's responsibility toward the home. The moral implications of youth's activities today was debated from a helpful approach. . . . The

Meeting, in cooperation with the Methodist Episcopal congregation, the only other religious organization in the village, was engaged in a pre-Easter service during the week preceding Easter, the pastors preaching alternatively. The sermons were based on fundamentals of Christian living. Never before has such excellent cooperation been observed locally. . . . On Easter Sunday eleven associate members were received into active membership, in an impressive service.

* * * *

Attendance at the Minneapolis Friends Easter meeting for worship was the largest for many months. On the following Sunday, those recently received into membership were publicly welcomed. On the same day one of these new members, Fred Nora, gave an account to the Sunday School of the conference on Civilian Public Service recently held at Des Moines, which he had attended, along with Wendell Hansen and Mary Carmen. . . . On April 20, Wendell and Bertelle Hansen held open house to dedicate the new parsonage. This house, 111 West 45th Street, was left to Minneapolis Meeting by the late B. H. Truman. We were pleased to have with us at worship that morning Robert Rumsey, representing the American Friends Service Committee. Various Twin City colleges were being contacted with a view to interesting students in summer work camps and student peace service. . . . Some of the young people spent a Sunday a few weeks ago with the Mennonites of Mountain Lake and Delft, all appreciating fine fellowship.

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Special services were held each evening during the week preceding Easter at the Xenia, Ohio, Meeting. On Monday night, under the charge of the Good Samaritan Class, an "experience" meeting was held, followed on Tuesday night by a service for young women and girls with a message from Mrs. George Street of the Trinity Methodist Church of Xenia. On the following evening the pastor spoke at the meeting in Jamestown, while their pastor, Clyde O. Watson, occupied the pulpit in Xenia. The "Day of Fellowship" was the theme of the pastor's address on Thursday, when the young married people took the leadership of the meeting. The week was concluded with a special service for young men and boys, at which Otis Pramer gave a pertinent message. . . . The pastor was among the seven principal speakers at the Xenia Good Friday Services. . . . The special Easter offering, to be applied to the building fund, amounted to \$25.85. . . . The young people of the meeting were hosts to the Greene County Youth Council of which Alice Whetstone is president, at their meeting on Sunday afternoon and evening, April

20. A covered dish luncheon was served. . . . The pastor, DeElla L. Newlin, after nine years of active service, presented her resignation to the Monthly Meeting, to take effect not later than August 31, the close of the pastoral year.

* * * *

The Jonesboro, Indiana, Meeting Easter services were well attended, and members of the congregation realized fully the significance of this Easter day through the sermon of the pastor, Bertha Day, the music of the choir, and a drama, "The Challenge of the Cross," which was presented by the young people at the evening service. Seven new members were received into the church. . . . Lenten cottage prayer-meetings were held on Monday nights, besides the regular mid-week services. Both were well-attended. . . . For the past few months the choir has been presenting special music each Sunday. Palmer Edgerton is director and his services are being appreciated very much. . . . The Loyal Crusaders of the Margaret Fell Society held a very interesting meeting on April 16. Each member responded to roll call with information on different missionaries. Mrs. Hamp, a returned missionary from China was the speaker, and gave a very vivid description of conditions existing there. . . . The Ladies' Aid Society sponsored the laying of two new floors in the parsonage, and is now working toward aiding in some work to be done on the church.

KEEP ALIVE THE FAMILY FEELING IN WORLD

Writing Louisa M. Jacob at West Chester, Pennsylvania, from her home in Somerset, England, Marion Fox expresses the gratitude which English Friends feel to American Friends, for keeping Friends so widely separated by distance and by war in touch with each other, and for the steadfast faithfulness and love so much in evidence. She speaks of a letter which her sister, Elizabeth Fox Howard, had received from a German Friend who wrote: "Not a day passes but our thoughts go out to you all with love and blessings. We are thankful to feel that nothing can interfere in our friendship and love and the basis it rests on." Marion Fox comments:

"It is so cheering to think of 'the unbroken fellowship' with all of you in the United States, knowing how much we think the same about the things that arise. I think I feel that our part as Friends is to keep alive the family feeling in the whole world. I remember Rendel Harris saying once, 'We are all children in our Father's House—imitating the Father in our child's play.' There are delinquent children who need special fatherly care and who are terribly difficult—and perhaps we may get some hints from the Father as to how best to help them, or, at least how not to make the Father's work harder for him."

FEATURES OF EVANSTON MEETING WORK

Held on the basis of waiting on God, the Evanston, Illinois, meeting for worship is attended by about one hundred people and there is wide and varied participation by members and attenders. Collection boxes have been substituted for the passing of plates without making any difference in the financial income of the Meeting.

A seven page "Handbook for Overseers" was prepared by the Committee of Overseers and distributed to all members.

Evening classes in English for refugees from Germany and Austria continue to be held weekly in Chicago under the sponsorship of the Meeting. Members of the classes and their friends were entertained at a party at the Skokie School in Winnetka, whose nationally known superintendent, Carleton W. Washburne, is a member of the Meeting. Conducted tours through class rooms filled with an amazing variety of creative work, the showing of colored films of some of the national parks, and folk games made the evening a most delightful one. The Saint Patrick's Day motif, a novel one to the newcomers, was carried out in the huge shamrock name-tags worn by each guest, and in the refreshments. About ninety people attended.

"Bring a book to loan, borrow one to read," was the slogan of the Book Tea, at which Carleton W. Washburne spoke on "Why I Became A Quaker," and Lewis A. Taylor spoke on Quaker classics from George Fox's time to the present. A wide variety of books available for borrowing were attractively displayed.

Two "Family Nights" with home-cooked suppers proved most happy occasions. At the first, the program was opened with instrumental music by several of the children, and was followed by group singing from the new hymn books and by a talk on Hymnology by Ramsay Duff, Director of Music at the North Shore Country Day School. At the second, the group, ranging in age from kindergarten children to their grandparents, sang folk songs led by John Watland, and played folk games led by James Mann, Principal of the Hubbard Woods School.

Evanston Young Friends gave a dinner for the benefit of the Meeting's Conscientious Objector Fund, at which Douglas V. Steere spoke to over two hundred people on his recent experiences in Europe.

Since the purchase of the meetinghouse five years ago, the men have come together periodically to remodel and redecorate. During the past winter the social room, class rooms, and library, were redecorated. When these "painting-parties" have been held on Saturday, several of the women have served luncheon to the more than twenty workers.

JAMES R. FURBAY ON WELL KNOWN RADIO PROGRAM

The Pastor of the First Friends Meeting of Marion, Indiana, "took to the air" on Sunday, April 27, when he broadcast on the "Church by the Side of the Road" program over Station WLW.

Albert and Lisa Beam, refugees originally from Vienna, Austria, are now making their home in Marion. After a year spent at Scattergood Hostel, the Friends refugee center near West Branch, Iowa, he obtained employment with a Chicago firm, which recently transferred him to Marion. Albert Beam spoke acceptably to a large Sunday evening gathering at this meeting, giving some of the background conditions that created the refugee situation, and telling of the process of their adjustments in their new land and home. They are finding the open door of friendship in the meeting here.

The Easter morning meeting was characterized by beauty and inspiration. During the service the pastor welcomed a group of forty-two into membership, including some promotions from associates to active membership.

Friends of Marion participated again in the Easter Sunrise Pageant at the Memorial Coliseum. It is one event in the community in which Protestants, Catholics, Jews, Mohammedans, professional and laboring people of all walks of life, participate freely. This year people came from twenty-two States to see it. Once more, our pastor, James R. Furbay, carried the role of the Christ.

NEW QUAKER COLLECTION ROOM AT HAVERFORD

When the new stack wing of the Haverford College Library was dedicated on Saturday, April 19, 1941, President Felix Morley announced that work had begun on a still newer addition to the Library, a "treasure room" designed to house the Quaker Collection. A gift by Morris E. Leeds, Chairman of the Board of Managers of the College, will make possible the complete remodeling of the old stack building for this purpose. According to the plans drawn up by E. Nelson Edwards, architect, of the Class of 1910, there will be an alcoved reading room lined with bookcases, and a gallery. Small rooms at the east end of the building will provide work space and a Curator's office, and there will be stack room for materials which cannot be kept on the reading room shelves.

Upon the completion of the remodeling, which will take some three or four months, the Quaker manuscripts and the Charles Roberts Autograph Collection, now in Roberts Hall, will be transferred to the new wing, and the Quaker books

in the old Library will be moved into this fireproof addition. The William H. Jenks Collection of Seventeenth Century Quaker tracts, which is the heart of the Quaker Collection, will be placed in locked display cases in the reading room. To these early records of Quakerism will be added the Rufus M. Jones Collection of books on mysticism, whose gift to the Haverford College Library was also announced by President Morley on April 19.

IN GREENVILLE QUARTER OUT IN IOWA

Friends in Greenville Quarter recently united in knitting refugee sweaters, fifteen of which were sent in to the American Friends Service Committee.

Written invitations to the spring newcomers were sent out by both Arnolds Park and Greenville Meetings, stating the hours of services and telling of other activities, promising early personal calls from church representatives. These gestures of friendliness have received a very happy response.

Arnolds Park Meeting presented Bibles to eight pupils who had a perfect record of Sunday School attendance for the year. The Junior Choir has rendered efficient service in singing for shut-ins and at the County Home. Lenten boxes were sent out, also monthly stewardship letters to the membership.

Some interesting matters in the Greenville Meeting are: one hundred new hymn books with the name of the church on the front, these being dedicated on Easter morning. Following the Easter message, the doors of the Church were opened to welcome new members, and two fine Christian young men responded by going forward to receive the right hand of fellowship. Two other encouragements have been the instituting of an annual Home Coming and a local conference for the discussion of departmental work in the meeting. These latter two were wholly new to the meeting and struck a happy chord in church life.

AMONG FRIENDS IN THE SACRAMENTO AREA

Holy Week Services held by Westminister Presbyterians of Sacramento, California, presented D. Elton Trueblood, who delivered the brief devotional addresses at their daily services. His messages, of timely spiritual concern, were concluded on Good Friday by his sharing the "Seven Words from the Cross." Many, including Friends, availed themselves of the opportunity of hearing Elton Trueblood, and a tea was given in his honor by Sacramento Friends at the home of Irving Cox on the afternoon of April 9.

At Berkeley Quarterly Meeting held in

March at Citrus Heights, Friends of the Quarterly Meeting, at their Saturday luncheon, honored Abijah Weaver, who for over twenty years has been active in the meeting and the community, often rendering a much appreciated service in regular meetings for worship or as a teacher of adult classes. Several spoke of his faithfulness in Christian service, others of his high standing in community life and as a business man. A beautiful leather portfolio was presented to him as a token of love and appreciation, by Citrus Heights Friends. Abijah Weaver will be associated with a firm in Los Angeles where he will be engaged in the propagation of a species of pyracantha which he has developed, and in the propagation and development of other rare plants and shrubs.

We were very much pleased to have Rufus Jones take time out from his work in the Bay area to give us one evening during February. He was entertained at luncheon at the home of Mabel Pound Adams in Sacramento, after which he was driven to Citrus Heights where he gave an inspirational address to the two groups of Friends and others who came in to hear him.

PENDLE HILL SUMMER TERM ANNOUNCED

Detailed announcements of the Pendle Hill Summer Term, June 26 to July 25, have been issued. Outstanding lecturers are to be Herbert Gezork, A. J. Muste, and Howard H. Brinton. Herbert Gezork's lectures will pertain to "Religion in Human Relationships," Howard Brinton's to "The Religion of the Society of Friends," and A. J. Muste's subject will concern "The Contemporary Social Problem: Building a Movement for Social Change by Non-Violence."

Prominent on the agenda are the two special courses by Bertrand Pickard and Anna Brinton, the workshop for teachers, two lectures by Amos Wilder, and a series of four week-end sessions on religious pacifism to be led by Kenneth Boulding.

A new Pendle Hill pamphlet by Mildred Young entitled "A Standard of Living" has just been issued by the press.

HOW SAN DIEGO MEETING MOVES FORWARD

The evening of April eleventh was a great milestone in the history of the First Friends Church of San Diego, California. At this time there occurred the dedication of the new unit in the basement to be used for Sunday School classes and as a social hall. This new construction fills a long felt need as it

will provide space for a growing Sunday School.

Work on this project was begun last July, the first requirement being the excavation of many yards of dirt. This had to be done by pick and shovel and wheelbarrow, and was accomplished by using volunteer labor, which was used whenever possible during the course of construction, thus reducing the cost to a minimum. Walter Pettey was the number one contributor of volunteer labor, having given more than eight hundred hours to the project. Others gave almost as much time, and much hard work and sacrificial giving were back of the success of the project.

The pastor, Harold Walker, presided at the dedicatory service. Harley M. Moore, General Superintendent of California Yearly Meeting, gave the message of the evening. He stressed the dedication of life, home and church to the cause of Christ.

San Diego Friends appreciate the assistance of California Yearly Meeting in helping us realize our concern for additional equipment. We face the future with a confidence that we shall be able to do more effective work for the Kingdom.

GARLAND HANSON.

CLOTHING FOR OUR BOYS IN C.P.S. CAMPS

The young men who are working in the Civilian Public Service camps of the American Friends Service Committee need clothing. As readers know, each man is giving a year's service for which he receives no pay. A number of the campers are finding it quite difficult to support themselves during this year of service, and it is a great help to them to receive the extra clothing which they will need during their year in the work camp.

The Service Committee has published a leaflet with suggestions for knitting, sewing, and collecting of second-hand clothing, which can be done by groups of women in our meetings. The Clothing Committee of the A.F.S.C. can supply wool and directions for knitting sweaters, scarfs, and socks. They will also furnish instructions in regard to sewing and purchasing of new clothing. Second-hand clothing, which is in good condition, is also welcomed: suits, overcoats, raincoats, heavy jackets and sweaters will be very useful to men working in colder climates. It has been suggested that a packet might be prepared for each young man as he goes off to camp. The list of articles suitable for inclusion in this packet is given in this leaflet.

It is very much hoped that Friends in our meetings will be interested in helping these young men equip themselves for their time in camp. Correspondence

and orders for knitting wool should be addressed to Eleanor Stabler Clarke, Chairman, Clothing Committee, 20 South Twelfth Street, Philadelphia. Leaflets for general distribution may also be obtained by writing to her.

C. P. S. GOES FORWARD IN INDIANA

Civilian Public Service in Indiana Yearly Meeting is under the direction of its Executive Committee. A smaller committee has been chosen as a steering committee to direct the work. The Yearly Meeting has been divided into eleven districts, and two Friends have been selected in each district to supervise the work in their respective areas. Also a survey is under way to obtain information as to the number of Friends within draft age, and especially those that are taking the conscientious objection stand. Information is being gathered also concerning those between 18 and 21, which will be available for future use. These various persons selected to represent their groups are called to meet with Thomas E. Jones at a conference to be held in the Friends Church at Muncie, Indiana, on May 15. All other interested Friends are urged to attend. It is to be hoped that the splendid cooperation being shown among Yearly Meeting workers on the Civilian Public Service project will be continued.

WINONA SUMMER SCHOOL OF MISSIONS (Interdenominational)

The Mission Summer School for women which is held annually at the beautiful Bethany Camp at Winona Lake, Indiana, is scheduled for June 21-28 this year. The program combines intensive study with fine recreational opportunities. Courses offered will include Bible, Home, and Foreign Mission studies. Programs of outstanding value are arranged for Sunday and the evenings; afternoons will be spent with returned missionaries. Here is an opportunity for interdenominational fellowship and inspiration under the leadership of an excellent faculty. The privileges of the camp with its lovely grounds and equipment add much to the unity and spirit of the school. Further details may be had from Mrs. Ray A. Graham, 517 Oakdale Avenue, Chicago, Illinois.

SHARE IN INTER-CHURCH LEADERSHIP SCHOOL

A very successful interdenominational School of Leadership Training was recently held at Russiaville, Indiana, in which Friends had a large part. Allen N. Reynolds, pastor of the Russiaville Meeting served the school as Dean. The

pastor of the local Methodist Church taught the course, "Guiding Youth's Approach to Religion." John R. Walter, pastor of the New London Meeting, taught "The New Testament, Its Content and Value," and Florence Wright, a teacher in the Russiaville Public School and a Friend, conducted the class in "Ways of Teaching."

The classes were held on Monday evenings during the month of March with two fifty-minute class periods each evening. This was the first attempt at conducting a school of this kind in this community, and both the response and results were very gratifying.

At the close of the school forty-six credit cards were issued although a number of individuals who attended the classes did not strive for credits. Of the above number, five were Methodists, four Christian, and thirty-seven were Friends.

AS ALL WORKED TOGETHER

(Continued from Page 190.)

a more consecrated and better prepared leadership. The Department of the Board concerned with this problem helped us to see needs and to visualize possibilities for meeting them.

At the request of the Executive Committee of the Five Years Meeting, a devotional book for use in Friends families is being compiled by the Christian Home Life Department as one of its major tasks. Individuals in various parts of the country have been asked to find from certain writings of Friends those passages which ought to be included in this book. It is hoped in this way to make available a reservoir of inspiration for guidance in worship. This volume promises to be a worthy contribution to Friends literature.

Since its beginning, the Board on Christian Education has been watching for opportunities for cooperation with local meetings in various types of service. One avenue for such cooperation was found last year in Student Summer Service, which was a joint project sponsored by the Board of Missions and the Board on Christian Education, especially through its Youth and Student Work Department. This will be continued and expanded with more teams in the field during the coming summer.

Early in the year the Youth Department of the Board published "The Young Friends Leaders' Handbook." This booklet covers the organization of Young Friends, and their relationship to the Monthly, Quarterly, and Yearly Meetings. It also considers the planning and direction of Young Friends camps and conferences. Sixty Young Friends from eight Yearly Meetings, in a six-day Conference at Quaker Haven last summer, worked out this material. Be-

cause of this collaboration, the pamphlet is doubly valuable, and should be widely used. It may be obtained through the office of the Board at 101 South Eighth Street, Richmond, for ten cents, with special rates for larger quantities.

A pressing concern for the Youth and Student Work Department is its relation to the Civilian Public Service work. We were fortunate to have Tom Jones with us in one session. Friends now face an opportunity and responsibility, as he pointed out—the opportunity of again demonstrating the validity of Christianity as a way of life, and the responsibility of so interpreting this to our own youth that they may be ready to accept the challenge, and that they will have the inner resources with which to meet the present day impact of soul-shattering force. As Christian Ostergaard said in the final stanza of the Danish folk song quoted earlier:

Be then no more by a storm dismayed,
For by it the full-grown seeds are laid;

And though the tree by its might it shatters,

What then, if thousands of seeds it scatters.

Katherine E. Cook

NORTHWEST CONFERENCE FOR YOUNG FRIENDS

The Quaker Cove Conference this year promises to be a very interesting one. Several outstanding leaders have been secured—among them David E. Henley of Whittier College, and Gervas A. Carey and Marian Sanders of Newberg, Oregon. Gervas Carey is a former pastor in Puget Sound Quarterly Meeting, and his friends there will be glad to see him again.

With a desire to provide a background that is deeply spiritual while pointing the way to practical action, the Committee has decided to base the program on a study of John Woolman. His Journal is becoming much appreciated by people who are not Friends. It especially behooves Friends to know it well, and appreciate its message. The effective way in which he faced the problems of his day surely may guide us in facing our perplexities.

Quaker Cove is a beautiful spot on the shores of Puget Sound, about seventy miles north of Seattle, which Puget Sound Friends have made their own. In a setting unrivaled for beauty, in clear sunshine and cool breezes, we can meet for a short while to refresh ourselves and gather new strength from study and fellowship. Our hope is that Friends from all over the country may meet here with us. Anyone interested in doing so may write to Evelyn Flynn, 219 Lakeside, Seattle, Washington, for further information. The Conference dates are July 23-27.

ITEMS JUST RECEIVED

By Friends who have learned of the critical illness of Esther E. Baird, retired missionary from India who was stricken at Goldsboro, North Carolina, on April 7, news will be received joyfully that apparently she is making a remarkable recovery. She was able to leave the hospital and enter a convalescing home, where steady improvement in her condition is reported.

From the administrative offices of Duke University comes the announcement that Elbert Russell, who has been Dean of the School of Religion since 1928, has asked the trustees to release him from his administrative duties in order that he may give more time to teaching, preaching, and research. He is succeeded by Dr. Paul Neff Garber, already a member of the department, the name of which has been changed to Divinity School. Elbert Russell will continue his relationship as Dean Emeritus and Professor of Biblical Interpretation and as one of the University Chapel preachers.

DEATHS

CANADY—On March 17, 1941, at his farm home near Watseka, Illinois, John Alonzo Canady, aged 64 years. The son of Smith and Indiana Keene Canady, he was born at Watseka, where he spent his entire life. He was a member of Watseka Monthly Meeting and was Clerk at the time of his death. He served as Township Assessor for Belmont Township for twenty-five years. On December 10, 1899, he was married to Daisy Bell Foster, who with three sons and three daughters survive him. Services were held at the Watseka Friends Church, in charge of Stacy E. Wesner, pastor.

FREEMAN—On March 12, 1941, at her home near Greentown, Indiana, after a short illness, Rhoda Sleeth Freeman, wife of Joshua B. Freeman, aged 78 years. She had been for many years a faithful member of the New Salem Meeting, always loyal to its activities and its meetings for worship. Visiting Friends found open to them always the home of Joshua and Rhoda Freeman. Besides her husband, three children and their families survive. Services were held at New Salem, Ohio, in charge of John R. Walter of New London Meeting, a former pastor, assisted by Frank V. Stafford, present pastor of New Salem Meeting.

HAWORTH—On October 29, 1940, at Jefferson, Iowa, Clara J. Haworth, aged eighty-two. The daughter of Jonathan and Hannah McConnell, she was born in Salem, Iowa. In 1890 she was married to Dr. M. C. Haworth, and to them six children were born, five of whom survive their mother. Her husband's death occurred in 1920. Clara Haworth served long and faithfully as a minister in the Society of Friends. For many years she was a member of Denver Meeting, though recently she had not been a resident of that city. Her messages were consistently true to the Scriptures which she knew so well and expounded with clearness. Funeral services were conducted by Dr. D. J. Shenton, pastor of the Methodist Church at Jefferson, Iowa.

JACKSON—On April 20, 1941, in Saylesville, R. I., Thomas Y. Jackson, aged 96 and eleven months. For many years he had been a recorded minister in the Society of Friends. Services were held in the Saylesville Meetinghouse in charge of the pastor, Josephine H. Carr, in which Harold N. Tollefson of Woonsocket and Willis H. White of Providence, besides others, participated.

LAMB—On April 8, 1941, at a hospital in Indianapolis, Indiana, Fern Heston Lamb, aged 60 years. She was born near Amboy, Indiana, where she lived the greater part of her life. On December 31, 1889, she was married to Harvey Lamb, and to them were born four children, three of whom survive. The life of Fern Lamb, closely identified with the Friends Church, has been poured forth with a devotion and dedication that leaves a well-marked trail of fragrance and service. Refusing anything that looked like ease and self-seeking, her supreme love has been her Lord and Master, and that love has found expression as she gave herself to every worthy and good cause which would serve to advance the Kingdom of Christ. Her pastor, L. Herbert Reynolds, was in charge of the funeral services, assisted by two of her former pastors, Fred E. Smith and Donald B. Spitzer.

MORRISON—On April 15, 1941, at Wichita, Kansas, John Q. Morrison, aged 65. He had been a resident of Wichita more than fifty years, and was a member of Wichita Monthly Meeting, the first Friends meeting organized in Wichita. Later he became a member of University Meeting. John Morrison was prominent in the business life of Wichita from his young manhood, and for many years had been buyer or superintendent of one of the largest department stores in the city. He was an earnest and capable Christian, with a large circle of friends not only in his church, but in the city at large. He is survived by his widow, Alma Keller Morrison, one son and one daughter.

PEARSON—On April 19, 1941, at Whittier, California, Charles Edgar Pearson, aged 81 years. He was born near Plainfield, Indiana, the son of Seth and Nancy Pearson. At the age of twelve, he went to Haviland, Kansas. In 1886 he was married to Anna Jane Rush of Lawrence, Kansas, and to them were born four children. In 1895 the family moved to California, near Pasadena, where his wife died. He was married to Lorena Mills in 1908, and to them was born one son. For the past ten years they had lived together in Whittier, California, where he was a member of the East Whittier Meeting. A birthright Friend, Charles Pearson lived a consistent and forthright Christian life. Surviving are his wife, one daughter, and four sons, besides one brother and ten grandchildren.

REEVE—On April 4, 1941, at his home in Wichita, Kansas, Mark A. Reeve, a member of University Friends Meeting, at the age of 84 years. He was a real pioneer of Kansas, having been brought by his parents from Friendsville, Tennessee, when only one year of age. He was a graduate of Kansas State Agricultural College and a member of the faculty of that institution for a time. Later he and his wife lived in southwestern Kansas until they moved to Wichita. He was curator of the museum of Friends University and worked endlessly to build it up and classify and arrange the many specimens. Mark

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To inspire in them a faith with which they may face the world with courage.

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Reeve, of a quiet disposition, was a loyal and faithful member of the meeting, and whenever able he attended the Bible school and worship services, and was usually on one or more important committees. He is survived by his widow, Cora Reeve, two daughters and three sons. Services were held at University Friends.

RILEY—On December 17, 1940, in an automobile accident in Windfall, Indiana, Dorothy Stewart Riley, aged 37, the widow of Glen Riley. The daughter of Joseph and Ann Stewart, she was born near West Middleton, Indiana. Dorothy Riley was a most faithful member of New Salem Meeting. The fine, courageous spirit in which she lived, especially during the four trying months since her husband's sudden death, and the hope and strength which guided her, will remain a helpful memory to her many friends who knew and loved her. She is survived by one son and one daughter. Services were held at New Salem Meeting, in charge of John R. Walter, assisted by Frank V. Stafford.

RILEY—On August 16, 1940, suddenly of a heart attack, Glen Riley, aged 34, son of Charles and June Riley. Born near Greentown, Indiana, he came to be an outstanding member of New Salem Meeting. His faithfulness in attending Bible School and worship services, his commitment to right living, and his statement of the Christlike spirit shown him and his family by the meeting, together with the influence of his good wife, brought him into a new knowledge of the Christian life. Besides his parents he was survived by his wife, a son and a daughter. Services were held at New Salem Meeting in charge of the pastor, John R. Walter.

CORRECTION

An error was made in editing the obituary notice of Joshua Hadley which appeared in our issue of April 10. All three of his sons survive, namely: Wendell of Danville, Herschel of Indianapolis, and Myron of New Albany, all Indiana. Our regrets and apologies to all concerned.

SUMMER PLANS

A few rooms available with board for summer or permanent guests. Spacious grounds, ideal surroundings, all conveniences. The Barclay, North Church St., West Chester, Pennsylvania.

LOCAL MEETING DIRECTORY

BERKLEY, CALIFORNIA

Friends Memorial Church, Fulton Street at Channing Way. Morning worship, 11 o'clock. Evening service, 7:45. Gorman Y. Doubleday, minister. Phone Thornwall 5370.

CHICAGO, ILLINOIS

Temporary Office of the Mid-West Friends Service Committee is at the home of the Acting Secretary, Jeannette F. Stetson, 633 South Maple Ave., Oak Park, Ill., Phone Euclid 565.

Chicago Monthly Meeting, 110th Street and Longwood Drive. Bible School 10:30, Meeting 11:30. Rock Island Suburban Line to 11th Street. Halsted streetcar—"11th Sacramento," get off at Longwood Drive. Helen Simerly, Clerk, 8940 South Ada Street.

Evanston Meeting, Maple and Greenleaf, Evanston. One block east of Ridge Boulevard, two blocks north of Main Street. Bible School at ten; Meeting for Worship, eleven. Anne Willis, 1566 Oak Ave., Evanston, Ill.

57th Street Meeting, 1174 East 57th Street. John Woolman Hall. Meeting for worship, 10:45; Religious Forum 11:30 a.m. Jeannette F. Stetson, secretary, 633 Maple Ave., Oak Park, Illinois, Phone Euclid 565.

CINCINNATI, OHIO

Cincinnati Friends Meeting, Eden and Donahue Sts. Take either car 55 or 78 to University Ave., then walk east three blocks. Bible School, 9:45; and Meeting for Worship, 11 a.m. Robert M. Jones, pastor, 1607 Flora Ave., N. College Hill.

DARTMOUTH, MASSACHUSETTS

Allen's Neck Friends Meeting, Horseneck Road, Morning Worship 10:45 a.m., Bible School at 12 m., Charles T. Gifford, Supt., Minister, Harold B. Kuhn, Tel. WESTPORT 32-13.

DENVER, COLORADO

Friends Meeting, 4100 Shoshone St., Worship 11 a.m., Church School 9:45 a.m., Flora Henshaw, Clerk, 3193 W. 36th Ave., Telephone GL 5686.

DETROIT, MICHIGAN

First Friends Church, Fullerton and Ohio Ave., in Noble School Bldg. Take Grand River car to Ohio, then two blocks north. Bible School, 10 a.m., Meeting for 11 a.m. Worship. Send names and addresses of people coming to Detroit to Dr. Bruce Douglas, 18066 Warrington Drive, Detroit, Michigan.

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LOS ANGELES, CALIFORNIA

Friends Church, 17th and Toberman Sts. Bible School 9:45 a.m., Worship 11 a.m., C.E. 6:30 p.m., Leonard S. Phelps, Clerk, 1228 W. 23rd St., RI-4815.

MINNEAPOLIS, MINNESOTA

Friends Church, 1st Avenue South at 14th Street. Bible School at 10 a.m. Meeting for Worship at 11 a.m. Pastor, Wendell Hansen, 1300 S. Seventh Street. Telephone Pleasant 2960.

NEW YORK, N. Y.

Grammercy Park Meeting, 221 E. 15th Street, Manhattan. Brooklyn Meeting, Lafayette and Washington Avenues. Meetings for worship First Day at 11 o'clock. Visitors Welcome.

SEATTLE, WASHINGTON

Friends Memorial Church, 23rd Ave. and East Spruce St. Bible School, 10:00 a.m., Meeting for Worship, 11:00 a.m.

University Friends Meeting, 3959 15th Ave., N.E., Phone Melrose 7450. Religious discussion, 10:00 a.m. Meeting for Worship, 11:00 a.m.

WASHINGTON, DISTRICT OF COLUMBIA

Washington Monthly Meeting of Friends, affiliated with Five Years Meeting, 13th and Irving Streets, N. W.; Bible School, 9:45 a.m., Meeting for Worship, 11 a.m. Visitors welcome.

Friends Meeting, 2111 Florida Ave., one block from Conn. Ave. Meeting for Worship First-day at 11 o'clock. First-day school at 9:45. Friends and others interested are cordially invited.

ADMISSION OF FRIENDS CHILDREN

The enrollment for the year 1941-42 will be filled Fifth Month 15th. Friends' applications can be considered if received before that date. Those received later will be placed on the waiting list.

Children of Friends may enter any class but applications for the Junior and Senior classes cannot be received after Fifth Month 15th. The Scholarship Committee will finish its work at the same time.

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GEORGE A. WALTON, Principal, Box 351, George School, Pa.

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